

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,

do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Friedman and hale Sage-Friedman, his wife, not as joint tenants or tenants in common but as tenants by the entirety, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 8th day of August, 2002 and recorded in the Recorder's Office of Cook County on the 11th day of September, 2002 in the State of Illinois, in book--- of records, on page---, as document no. 0020999123 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

PARCEL 1: UNITS 821 AND T-36 ALL IN THE RANDOLPH PLACE RESIENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EASTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-09-325-009-1356 and 17-09-3258-009-1689
Address (es) of premises: 165 North Canal Unit 821 Chicago, IL. 60606
Witness our hands and seals, this 28th day of August, 2006.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Jacqueline K. Pearl
Jacqueline K. Pearl, Assistant Vice President

BY: Robert E. Taubenheim
Robert E. Taubenheim, President

This instrument was prepared by and should be mailed to :

Tim Mayse
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jacqueline K. Pearl is personally known to me to be the Assistant Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Robert E. Taubenheim, personally known to me to be the President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 28th day of August, 2006.

Tim Mayse
Notary Public

Commission Expires 8/12/09



Doc#: 0627002272 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2006 02:50 PM Pg: 1 of 1

This space for recorder's use only.

Box 162

O'Connor Title
Service, Inc.
6270-0041

