

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 0627002273 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2006 02:50 PM Pg: 1 of 1

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carmen Giordano and Joan J. Giordano, tenants by the entirety, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 13th day of October, 1999 and recorded in the Recorder's Office of Cook County on the 27th day of October, 1999 in the State of Illinois, in book--- of records, on page---, as document no. 09009189 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

This space for recorder's use only.

**LEGAL DESCRIPTION:**

LOT 11 IN GREENWOOD ESTATES IN PARK RIDGE BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAINT ANSELM'S ESPISCOPAL CHURCH RESUBDIVISION OF NO. OF LOT 1 IN SAINT ANSELM'S ESPISCOPAL CHURCH SUBDIVISION TOGETHER WITH THAT PART OF VACATED LINCOLN AVENUE AS SHOWN ON PLAT OF SUBDIVISION RECORDED AUGUST 22, 1990 AS DOCUMENT NUMBER 90408845 BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THAT NORTHWEST QUARTER OF THAT NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-23-101-043

Address (es) of premises: 1313 Hallberg, Park Ridge, IL. 60068

Witness our hands and seals, this 21st day of July, 2006.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Sandra Graham  
Sandra Graham, Loan Operations Officer

BY: Robert E. Taubenheim  
Robert E. Taubenheim, President

This instrument was prepared by and should be mailed to :

Tim Mayse  
North Shore Community Bank & Trust Co.  
7800 Lincoln Avenue, Skokie, IL 60077

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Robert E. Taubenheim, personally known to me to be the President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 21<sup>st</sup> day of July, 2006.

Tim Mayse  
Notary Public

Commission Expires 8/12/09

Office Box 162  
6270-0042

