RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,

Witness our hands and seals, this 28th day of August, 2006.

0627002277 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2006 02:50 PM Pg: 1 of 1

This space for recorder's use only.

do hereby REMISE, RELEASE, CONNEY, and QUIT CLAIM unto Kathleen S. Argyilan, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsceve: they may have acquired in, through or by a certain Mortgage dated the 19th day of April, 2006 and recorded in the Recorder's Office of Cook County on the 2nd day of May, 2006 in the State of Illinois, in book--- of records, on page---, as document no. 0514341151 & 0515341064 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNOFFICIAL CO

LEGAL DESCRIPTION:

LOT 7 AN LOT 8(EXCEPT THE WEST 11 ½ FEET THEREOF) IN DEANS ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33 TOWNSHIP 42 NORTH, IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF 3 AID FRACTIONAL SECTION 33 AFORESAID.

together with all the appurtenances and privileges thereunto belonging or appertaining.	80
Permanent Real Estate Index Number(s): 05-33-209-011	
Address (es) of premises: 1634 Highland Wilmette, IL. 60091	AND A

NORTH SHORE COMMUNITY BANK & TRUST CO.

Fubert E. Taubenheim, President

This instrument was prepared by and should be mailed to:

Tim Mayse

North Shore Community Bank & Trust Co.

7800 Lincoln Avenue, Skokie, IL 60077

STATE OF ILLINOIS

COUNTY OF ____COOK_

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jacqueline K. Pearl is personally known to me to be the Assistant Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Robert E. Taubenheim, personally known to me to be the President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 38th day of Awjwt

Commission Expires \$1/2/09

OFFICIAL SEAL TIM MAYSE Notary Public, State of Illinois My Commission Expires 8/12/09