NOFFICIAL CO

TRUSTEE'S DEED
This indenture made this 8TH day of **SEPTEMBER**, 2006 between MARQUETTE BANK, f/k/a Marquette National Bank, An Illinois Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 17TH day of NOVEMBER, 2000 known as Trust Number 15545 party of the first part, and



Doc#: 0627005188 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/27/2006 11:44 AM Pg: 1 of 2

| 493071 10 SERGIO MEN   | DEZ  |
|--|--|
| Whose address is: 8429 SOUTH NARRAGANSETT, BURBANK,  | , party of the second part,  |
| Witnesseth, That said party of the first part in consideration of the sum of TI  |  |
| GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY & QUITCLAIM unto said party of the second  |  |
| part, the following described real estate, saured in <u>COOK</u> County,   | Illinois,  |
|  | 1  |
| LOT 5 IN GILBERT AND WOLF 'S NORMANDY GARDENS A SUBDIVISION OF THE EAST 1/2 OF   |  |
| LOT 11 IN FREDERICK H. BARTLETT'S 727 STREET ACRES, BEING A SUBDIVISION OF THE   |  |
| NORTHEAST 1/4 OF SECTION 31, TOWNSHIP SE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIFIOIS  |  |
| PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS   |  |
| Bermanent tax # 19-31-201-037-000  |  |
| W  |  |
| Address of Fronerty: 7932 SOUTH NORMANDY, BURFANK, 1   | L 60459  |
| together with the tenements and appurtenances thereunto belonging, TC H/VI   | E AND TO HOLD the same unto said party of the  |
| second part and to the proper use, benefit and behoof of said party of the second  | l nart.  |
| This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of |  |
| every trust deed or mortgage (if any there he) of record in said county to see the   | ove mentioned. This deed is made subject to the lien of  |
| every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date   |  |
| of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.           |  |
| name to be signed to these presents by its Trust Officer and attested by its Assistant   | Secretary, the day and year first above written.   |
| MARQUETTE BANK, 1/k/a M  | Morguetta National Bank  |
| State of Ukraia  | darquette National Dank  |
| As Trustee as Aforesaid  |  |
| I I I I I I I I I I I I I I I I I I I  |  |
| SEAL BY / WINIG  |  |
|  | Trust Officer  |
|  |  |
| ATTEST: / ary Sugar  | Assistant Secretary  |
| CO, ILL Company and a Nature Dall's to and fourth Comp   | 7 0  |
| Trust Officer and Assistant Secretary of the MARQUET   | Ity and State, do Hereby Certily that the above named<br>TE BANK. Grantor, personally known to |
| County of Cook me to be the same persons whose names are subscribed  | d to the loregoing instrument, appeared before me this   |
| day in person and acknowledged that they signed and Bank and caused the corporate seal of said Bank to be  | delivered the said instrument as such officers of said   |
| as the free and voluntary act of said Bank for the uses a  | nd purposes therein set forth.   |
| Given under my hand and Notarial Seal this 8TH   |  |
| Olven under my hand and notatial Sear this 61ff  |  |
| AFTER RECORDING, PLEASE MAIL TO:   | angeline M. Laba   |
| SERGIO MENDEZ.   | Notary Public  |
| 7932 5 Normaning   | THIS INSTRUMENT WAS PREPARED BY GLENN E. SKINNER JR  |
| ) / STALL STALL  | GLENN E. SKINNER JR<br>MARQUETTE BANK<br>S155 SOUTH PULASKI ROAD                               |
|  | S155 SOUTH PULASKI ROAD  |

Notery Public, State of Minute Per Commission Expires 5/12/17 - Comment of the second CHICAGO, IL 60629

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## **UNOFFICIAL COPY**

City of Burbank

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