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Doc#: 0627005209 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/27/2006 11:58 AM Pg: 1 of 3

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WFHM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD

5121

MORTGAGL GROUP, LLC DBA

ERFIELD RD, SUITE 200, GROVE , IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of a Mortgage (herein "Assignor") whose address is 833 N. ORLEANS STREET, SUITE 400, CFICAGO, IL 60610 does hereby grant, sell, assign, transfer and convey unt) WE'LS FARGO BANK, N.A.

organized and existing under the laws of

THE UNITED STATES

(herein "Assignee"),

whose address is ...

P.O. BOX 5137, DES MOINES, ΙA

, made and executed by

a certain Mortgage dated SEPTEMBER 20, 2006

CHRISTOPHER S. DUGAN AND MARILOU A. DUGAN, HUSBANT AND WIFE

to and in favor of BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE

COOK

SEE ATTACHED:

upon the following described property situated in County, State of Illinois: SOM CO

Parcel ID#:UNDERLYING

Property Address: 2300 N. COMMONWEALTH AVE #4A, CHICAGO, IL 60614 such Mortgage having been given to secure payment of THREE HUNDRED THOUSAND AND 00/100

(\$ ******300,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0627005208) of the

Records of COOK

, at page

50306-5137

(or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0064123383 Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109)

11/97 Amendet 6/00

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



0627005209 Page: 2 of 3

File Number: TM19706 NOFFICIAL COPY

LEGAL DESCRIPTION

Parcel 1: Unit 4A together with its undivided percentage interest in the common elements in 2300 Commonwealth Condominium, as delineated and defined in the Declaration recorded as document number 0531110317, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Non-exclusive easement for the benefit of Parcel 1 for the use for their intended purposes of all Facilities existing at the date of said supplement located in the Apartment Building Parcel and connected to Facilities located in the Shopping Center Parcel, and located in the Shopping Center Parcel and connected to Facilities located in the Apartment Building Parcel, respectively, as contained in the Supplement to the Amended and Restated Easement Agreement recorded November 22, 1991 as document number 91616961.

Parcel 3: Easement rights appurtant to Parcel 1 for the use of P-21 and S-63, Limited Common Elements as delineated and define? in the Declaration recorded as document number 0531110317, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

2303 North Commonwealth Commonly known as:

Condo 44

Chicago IL

#-14-33-200-012 (wdirlying) Olympia Clerk's Office

0627005209 Page: 3 of 3

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE

Witness	By: Delais (Assignor)	
Witness	(Signathre)	
Attest		
Seal:		
State of ILLINOIS County of DUPAGE This instrument was acknowledged before me on (3E)	TEMBER 20, 2006	
by	C	
as BELGRAVIA MORTGAGE GROUP, LLC	DBA BG MORTGAGE	of
	Charles Lunt	<u></u>
-995W(IL) (0109)	Official Ceal Cheryl G'unti Notary Public State of Illinois My Commission Expires 11 13/07	