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SPECIFIC 24)
POWER OF ATTORNEY

Doc#: 0627005211 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2006 11:59 AM Pg: 1 of 3

Mail to:

Powers & Oseid, LTD.
S. LaSalle Street
Saite 902
Chicago, IL 60603

POWER OF ATTURNEY made this <u>15th</u> day of <u>September</u>, 2006.

1. I, <u>Jason Miller</u> hereby appoints: <u>Jennifer Miller</u> as my true and lawful attorney-in fact, for me and in my name, place and stead to, with respect to the following powers:

Real Estate transaction(s) and stead to execute mortgages, notes, deeds, RESPA Statements, Closing Statements, letters of direction, and endorsement of proceeds checks, waiver of homestead rights and all documents necessary for the purchase of real estate property commonly known as 1539 W. Montana, Unit 1 & P-2 & S-1, Chicago, Illinois 60614.

- 2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars:

 No modifications
- 3. In addition to the powers granted above, I grant my agent the following powers: Any and all powers necessary to close the purchase of the property and stead to execute mortgages, notes, deeds, RESPA Statements, Closing Statements, letters of direction, and endorsement of proceeds checks and all documents necessary for the purchase of real estate property commonly known as 1539 W. Montana, Unit 1 & P-2 & S-1, Chicago, Illinois 60614
- 4. This power of attorney shall become effective on: 9/15/08.
- 5. This power of attorney shall terminate on: 10/2/06.
- 6. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

JASON MILLER

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LEGAL DESCRIPTION

Parcel 1: Unit 1 together with its undivided percentage interest in the common elements in 1539 West Montana Condominium, as delineated and defined in the Declaration recorded October 2, 2003 as document number 0327544151, as amended from time to time, in the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P2 and S-1, limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as document 0327544151.

Commonly known as: 1539 West Montana

Condo 1

C. Chica, 14-29-31. PIN/Tax Code:

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The undersigned witness certifies that <u>Jason Miller</u> known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set I believe him or her to he of sound hind and memory.

State of Illinois)ss County of

The undersigned, a notary public in and for the above County and State, certifies that Jason Miller to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the addition witness in person and acknowledged signed and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes set therein set forth (, and certified to the correctness of the signature(s) of the agent(s)). (Italicized portion added by P.A. 91-790.)

GIVEN under my hand and official seal this 15th day of September, 2006.

Commission Expires

Legal Description:

"SEE ATTACHED LEGAL DESCRIPTION"

OFFICIAL SEAL ELIZABETH E ROMAN **NOTARY PUBLIC - STATE OF ILLINOX** MY COMMISSION EXPIRES:05/17/10

Street Address: 1539 W. Montana, Unit 1 & P-2 & S-1, Chicago, Illinois

60614

Permanent Tax Index Number: 14-29-318-049-1001

This document was prepared by:

POWERS & OSEID, LTD. 19 S. LaSalle Street, Suite 902 Chicago, IL 60603