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Doc#: 0627006125 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2006 01:05 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **BEULAH MAE WILLIAMS**, to **THE CIT GROUP/CONSUMER FINANCE INC**, dated **11/17/2002** recorded in the Official Records Book under Document No. **0021270998**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$96900** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 11432 S. Forest Ave, , Chicago, IL 60628, being described as follows: SEE ATTACHED
PARCEL: PARCEL 25-22-115-056

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

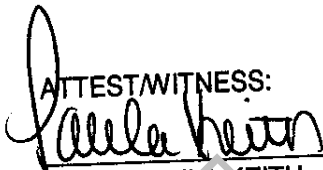
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers the day to duly authorized this 8.16.2006.

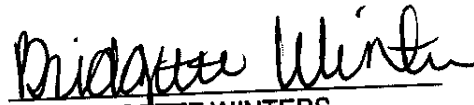
11432 S. Forest Ave, , Chicago, IL 60628

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**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,
LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: 
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

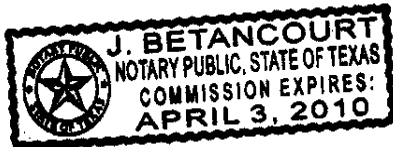
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

16 August, 2008

My Commission Expires:




NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Beulah Williams, 5538 S Hermitage Ave, Chicago, IL 606361212
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77029



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07/2002 09:28 FAX 7086147772

FIRST SUBURBAN TITLE

004/008

ATG COMMITMENT FORM Schedule A - Continued

OMC No.: 10455308

3. Legal Description:

THE SOUTH 7 1/2 FEET OF LOT 13, ALL OF LOT 14 AND THE NORTH 5 FEET OF LOT 15 IN BLOCK 3 IN WILLIAM C. WOODS' 4TH PALMER PARK ADDITION, BEING A SUBDIVISION OF BLOCK 4 (EXCEPT THE WEST 473.62 FEET THEREOF ALSO EXCEPTING THE NORTH 125 FEET OF THE EAST 100 FEET OF SAID BLOCK) IN PULLMAN PARK ADDITION TO PULLMAN IN SECTIONS 15 AND 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 3826130 IN BOOK 92, PAGE 4, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-22-115-056

Property of Cook County Clerk's Office

Member No.
7000

OMC
10455308

SIGNATURE OF ATTORNEY