

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0627008167 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2006 03:30 PM Pg: 1 of 2

Date: 09/18/06 **CTIC-HE**

Order Number: 1580 000223529

1. Name of mortgagor(s): SAITRO
2. Name of original mortgagee: OPTION ONE MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0418219239
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-14-107-012-0000
Common Address: 980 ASPEN ST., HOFFMAN ESTATES, IL 60195

Legal Description: LOT 16 IN BLOCK 8 IN HOFFMAN

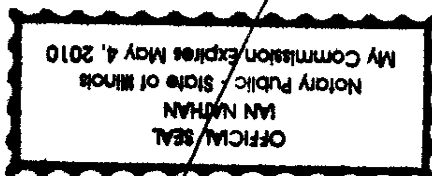
Real Estate Index, Inc.
By: Linda Esposito
Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188
Telephone No.: (630) 588-4956

State of Illinois
County of Cook

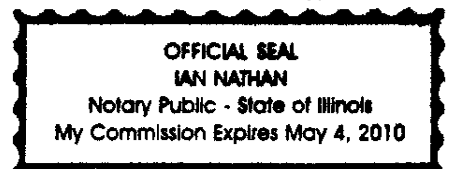
This Instrument was acknowledged before me on 9/18/06 by AMIE NIEDERIKORN as (officer for/agent of) Real Estate Index, Inc.

Notary Public
My commission expires on
5/4/10

Prepared by: Linda Esposito
Return to: RF
RF



(Signature of Notary)



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Legal Description:

ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955 AS DOCUMENT LR1612242, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office