UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Legal Description of premises:

SEE ATTACHED

186-6229678



Doc#: 0627013288 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/27/2006 01:41 PM Pg: 1 of 3

TCF National Bank	0				
of the county of Cook and State Illinois, DO HERE	EBY CERTA Y tha	t a certain mortgage dated the 15 th			
day July, 2005	, made by JASON PRASS AND AMY LENSON				
BOTH SINGLE PERSONS UNMARRIED					
to TCF National Bank		D			
and recorded as document No. 0522102201	Book	hage			
in the office of COUNTY RECORDER	of COOK	courty in the State of Illinois is,			
with the note accompany it, fully paid, satisfied, rel	leased and discharg	ed.			

Ship

0627013288 Page: 2 of 3

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Legal Description Continued:

Permanent Real Estate Index Number(s): 14 30 222 173 1033		· · · · · · · · · · · · · · · · · · ·	
Address(es) of premises: 2901 N WO	LCOTT AVE UNIT C CHIC	AGO IL 60657		
Witness ha	ndand se	eal	this 11 th	day of
July	20 06 .			
JR 92-186-6222178	Marlene Koller Officer		-	
	Tim Lindquist Officer)		
		Chy C		
STATE OF MINNESOTA ss. COUNTY OF RAMSEY		C		
I, Constance J. Kessler, notary public in Marlene Koller, Officer and Tim Lindqu subscribed to the foregoing instrument, a and delivered the said instrument as abo	ist, Officer personally known appeared before me this day in we fee and voluntary act, for the	e state aforesaid, DO I to me to be the same a person, and acknowled the uses and purposes to	HERLBY CERTIFY that person. Vnose names ledged that they signed, set therein set for al.	
Constance J. Kes NOTARY PUBLIC - MINNE MY COMMISSION EXPIRES JAN. 31. 2	sier SOTA Nota	day of July, 200	6	

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101

Mail to TCF NATIONAL BANK 555 E. BUTTERFIELD ROAD LOMBARD, IL 60148

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PROPERTY LEGAL DESCRIPTION FFICIAL COPY

PARCEL 1: UNIT NUMBER 2901-C IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164 INCLUSIVE IN WILLIAM DEERINGS DIVERSEY AVENUE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED WEST GEORGE STREET, LYING SOUTH AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS I AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 16, 1994 AS DOCUMENT 94812243 AND RECORDED NOVEMBER 16, 1994 AS DOCUMENT 94872758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN. TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR 1 ANDMARK VILLAGE, UNIT ONE RECORDED AS DOCUMENT 94658101.

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