## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WADSE
OFFICE THE
MORTGAGE OR PEED
OF TRUST WAS FILED.

SEE ATTACHED



Doc#: 0627013315 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/27/2006 01:58 PM Pg: 1 of 3

| TCF National Bank                                      |                       |                                     |
|--|-----------------------|-------------------------------------|
| of the county of Cook and State Illinois, DO HERI      | EBY CERT FY that a c  | ertain mortgage dated the 10 th     |
| day November, 2003                                     | , macle ty            | ROBERT H GREIBER AND                |
| NINA R GREIBER, HUSBAND AND WIFE                       | ζ.                    | / <sub>2</sub> / <sub>2</sub>       |
| to TCF National Bank                                   |                       | 9                                   |
| and recorded as document No. 0332127067                | Book                  | Page                                |
| in the office of COUNTY RECORDER                       | of COOK               | county in the State of Illinois is, |
| with the note accompany it, fully paid, satisfied, rel | eased and discharged. | 0.                                  |
|  |                       |                                     |
| Legal Description of premises:                         |                       |                                     |



## 35

## **UNOFFICIAL COPY**

Legal Description Continued:

| Parmanent Deal France L. J.  | N. A. G. Carrier                                       |                               |  |               |
|--|--|-------------------------------|--|---------------|
| Permanent Real Estate Index  | Number(s): 120222602                                   | 7                             |  |               |
| Address(es) of premises: 15  | 08 S WASHINGTON A                                      | VE., PARKRIDGE. II. 60        | 0068-5439  |               |
|  | · · ·  | ,                             | -000 5 137   |               |
|  |  |                               |  |               |
| Witness  | hand   | and seal                      | this 18 th   | day of        |
| July   | 20 06  |                               |  |               |
| FR 92-098-6201735  | Q <sub>4</sub> A                                       | ·                             |  |               |
| FR 92-098-0201/35  | Marc   |                               |  |               |
|  |  | farlene Koller                | <del></del>  |               |
|  |  | Officer                       |  |               |
|  |  | 0                             |  |               |
|  |  | 4                             | ~  |               |
|  | T  | im Lindquist                  | <u> </u>   |               |
|  | -  | Officer                       |  |               |
|  |  | 45.                           | 7  |               |
| STATE OF MINNESOTA}  |  |                               |  |               |
| ,  | SS.  |                               | $\mathcal{O}_{\ell}$   |               |
| COUNTY OF RAMSEY}  |  |                               | C  |               |
| I, Constance J. Kessler, notary p<br>Marlene Koller, Officer and Tir | public in and for the said                             | County in the state of annual |  |               |
| Marlene Koller, Officer and Tir<br>subscribed to the foregoing inst  | n Lindquist, Officer perso                             | onally known to me to be      | the same persons whose part  | Y that<br>les |
| subscribed to the foregoing instrand delivered the said instrumer    | rument, appeared before in the as above fee and volume | me this day in person, and    | acknowledged that they jo  | ned, sealed   |
|  |  |                               | purposes therein set forth   |               |
| Orveil under my hand a   | and official seal, this $18$                           | th day of                     | July, 2006   | Co            |
|  |  |                               |  |               |
|  |  | - (1) es                      |  |               |
|  |  | Notary Public                 | CONSTANCE I VEGOLE   | 7             |
|  |  |                               | CONSTANCE J. KESSLE NOTARY PUBLIC - MINNESOT MY COMMISSION EXPIRES JAN. 31, 2008 | 'A            |
| This instrument was prepared by                                      | TCF National Bank.101                                  | E 5th St, Suite 101 St Pa     | ul MN 55101  | <b>1</b>      |

Mai to \*
TCF NATIONAL BANK
555 E. BUTTERFIELD ROAD
LOMBARD, IL 60148

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## **UNOFFICIAL COPY**

LOT 3 (EXCEPT THE NORTHERLY 10 FEET) AND THE NORTHERLY 10 FEET OF LOT 4 IN BLOCK 4 IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN THE DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN THE AS ESBOR'S DIVISION OF THE NORTHWEST QUARTER OF SECTION 1 AND THE EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST IN SECTIC TPAL MER. QUARTIR OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> Mail to TCF NATIONAL BANK 555 E. BUTTERFIELD ROAD LOMBARD, IL 60148