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Doc#: 0627015152 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2006 02:25 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF **IILINOIS** TOWN/COUNTY: **COOK (a)** Loan No. 1001159810 PIN No. 05-28-315-006-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 6 IN BLOCK "B" IN BROADMEADOW PROPERTIES BEING A SUBDIVISION OF THE SOUTH 2/3 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| Property Address: 1205 BROADMEADOW<br>Recorded in Volume | ROAD, WINNETKA,<br>at Page | IL 60093           | ,        |
|--|----------------------------|--------------------|----------|
|  | , Parcel ID No.            | 05-20-315-006-0000 | ·        |
| of the record of Mortgages for COC                       | K                          |                    | County,  |
| Illinois, and more particularly de                       | escribed on said           | Deed of Trust      | referred |
| to herein.<br>Borrower: <i>NIKOLAUS D SEMACA, LISA A</i> | . <i>עדמתה</i> פתח אל א    | UIICDAND AND WT    | e e      |

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Sign

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Loan No. 1001189810 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 13, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this SEPTEMBER 13, 2006 Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT ASSISTANT SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so

to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO