## **UNOFFICIAL COPY**



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1001123142
PIN No. 24-07-107-069-0000 VOL. 0238

Doc#: 0627015156 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2006 02:28 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 22 IN SEGAL'S RESUBDIVISION OF BLOCK 4 AND THE NORTH 220 FFET OF BLOCK 6 IN KAUP'S ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND ALL OF TIE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 21, 1956, 18 DOCUMENT NUMBER 1709075.

Property Address:8721 S. 55TH COURT, OAK LAWN, IL 60453

Recorded in Volume \_\_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. 0604502002 , Parcel ID No. 24-04-102-069-0000 WOL. 0238

of the record of Mortgages for COOK \_\_\_\_\_, County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: ISABEL GUEVARA, AND JUAN GUEVARA, HUSBAND AND WIFE

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(RIL1)

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Loan No. 1001133142 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 13, 2006 .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this <u>SEPTEMBER 13, 2006</u>

Defore me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>

and <u>M.L. MARCUM</u>, responsibly known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PKLSIDENT</u> and <u>ASSISTANT SECRETARY</u> respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2)07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO