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MOUNT PROSPECT IL 60056

Doc#: 0627015195 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/27/2006 03:02 PM Pg: 1 of 3

% X	
Release of Deed Full	Partial
Know all Men by these presents, that	JPMORGAN CHASE BANK NA
0	("Bank") in
whereof is hereby acknowledged, does J Bayard Kelly as Trustee on behalf of 10-14-93 and J Bayard Kelly representatives and assigns, all the right whatsoever Bank may have acquired in 05/17/05 as Document Number 05 registered in the Recorder's/Registrars	n, through or by a certain Mortgage dated 515915001 Book NA Page NA recorded

PIN 03 27 100 092 1095

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 720 CREEKSIDE DR UNIT 505

Sp3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/01/06

JPMORGAN CHASE EANK NA

By:

Its: Mortgage Officer

Attest

BRAD TAYLOR Its: Authorized Officer

State of KY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: BRAD TAYLOR

00414511614220

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982



OFFICIAL SEAL
SHIRLEY R. GRUBB
NOTARY PUBLIC ~ KENTUCKY
STATE-AT-LARGE

My Comm. Expires Mar. 5, 2010

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PARCEL 1 UNIT NUMBER 505B IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND, PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96261584 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS PARCEL 2 EASEMENT FOR THE INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME. PARCEL 3 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P148 AND STORAGE SPACE S148 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AD 96261584 AS AMENDED FROM TIME TO TIME

