



Doc#: 0627016041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2006 09:21 AM Pg: 1 of 2

Janice Basevski
Prepared by: JANICE BASEVSKI
When recorded return to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236
Loan number: 601245463 (24956)
MIN: 100176106012454634

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: VAZQUEZ, MARY ANN, VAXQUEZ, SERGIO
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.
AMOUNT: \$350,000.00
DATED: 02/01/2006 RECORDED: 02/09/2006
BOOK: - PAGE: - DOC/INSTR # 0604046013
PROPERTY ADDRESS: 621 WESLEY AVE, OAK PARK, IL 60304
COUNTY: COOK
Tax ID: 16-18-209-021-000
LEGAL DESCRIPTION: PLEASE SEE "EXHIBIT A"

Dated: September 7, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By: *Kelly M. Collins*
Name: KELLY M. COLLINS
Title: ASSISTANT VICE PRESIDENT



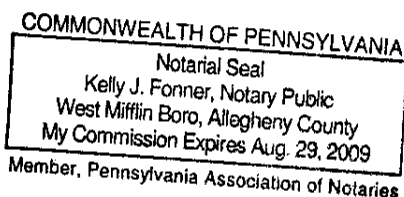
STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. by KELLY M. COLLINS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal September 7, 2006

Notary Commission Expires: 08/29/2009

By: *Kelly J. Fonner*
Notary Public:
KELLY J. FONNER



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P.S.
J.W.*

UNOFFICIAL COPY

Borrower: VAZQUEZ, MARY ANN, VAXQUEZ, SERGIO
Loan No: 601245463 (24956)

EXHIBIT "A"

THE SOUTH 1/2 OF LOT 10 AND ALL OF LOT 11 AND LOT 12 (AXCEPT THE SOUTH 12.5 FEET THEREOF) IN RICHARD'S STREETS SUBDIVISION OF BLOCK 4 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION OF THE WEST 1/2 OF LOT 3 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) ALSO OF BLOCKS 1, 6, 7, 12 AND 13 OF THE SUBDIVISION OF LOTS 1,2 AND 3 IN THE PARTITION OF THE EAST 1/2 OF LOT 2 IN SAID SUBDIVISION OF SECTION 18, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office