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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0627031007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2006 09:24 AM Pg: 1 of 2

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 1/9/1997, recorded 1/15/1997, Document/Instrument No. 97032965 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between DONALD G. MIELKE and EVELYN J. MIELKE, HIS WIFE, Original Mortgagor(s), whose address is 3129 N MANGO, CHICAGO, IL 60634, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 3129 N MANGO, CHICAGO, IL 60634, PIN No. 13-29-205-016, more particularly described as:
Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 23 day of August, 2006.

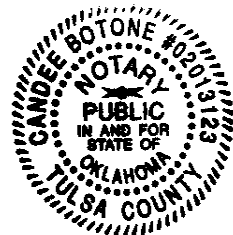
Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

By: Monica Hodges
Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA } ss.
COUNTY OF TULSA }

The foregoing instrument was acknowledged before me this 23 day of August, 2006, by Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Candee Botone
Candee Botone, Notary Public
My Commission Expires: 7/31/10



Prepared By and Return To:
Candee Botone
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300
Tulsa, OK 74135

FHA Case No.: 131-8424157 HI



Handwritten initials: SC, EY, R2, EN, M, etc.

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97032965

located in COOK County, Illinois:
LOT 6 IN STANLEY E. JONES SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3RDS (EXCEPT THE NORTH 166 FEET THEREOF) AND THE EAST 55 FEET OF THE WEST (1/3RD) OF LOT 2 (EXCEPT THE NORTH 166 FEET THEREOF) IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT 23 IN E. W. ROEMER'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST (1/3RD) OF LOT 2 OF KING AND PATTERSON'S SUBDIVISION AFORESAID; IN COOK COUNTY, ILLINOIS.

PIN #: 13-29-205-016

which has the address of 3129 NORTH MANGO AVENUE

[Street]

CHICAGO

[City]

ILLINOIS

[State]

60634

[Zip Code]

("Property Address");

DGM EJM

89XX - 06/95

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Property of Cook County Clerk's Office