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Doc#: 0627034054 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2006 10:34 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

THE CHASE MANHATTAN BANK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2001, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, RESIDENTIAL ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2001-CE3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **GILGERMO AVILA AND JULIA AVILA HUSBAND AND WIFE**, to TMS MORTGAGE INC, dated 1/28/2000 recorded in the Official Records Book under Document No. 00089261, Book _____, Page _____

_____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$45000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 6900 Pinetree Street, Hanover Park, IL 60103, being described as follows: SEE ATTACHED PARCEL: APN# 06-36-218-024

* **GILGERMO AVILA**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 9-8-2006.

6900 Pinetree Street, Hanover Park, IL 60103

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THE CHASE MANHATTAN BANK AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2001, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, RESIDENTIAL ASSET FUNDING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2001-CB3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST WITNESS:

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

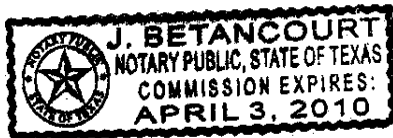
BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
9-8-2006.

My Commission Expires:



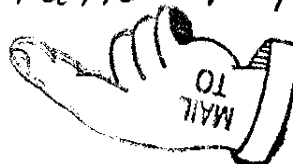
J. Betancourt
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name: _____

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Guillermo Avila, 6900 Pinetree St, Hanover Park, IL 60133617
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Julia Avila
6900 Pinetree
Hanover Park IL 60133



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LOT 24 IN BLOCK 18 IN HANOVER PARK ESTATES BEING A SUBDIVISION OF
THE EAST 1/2 OF SECTION 36 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office