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Doc#: 0627140090 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2008 11:57 AM Pg: 1 of 4

RECORDATION REQUESTED BY:
Community Bank of Oak Park
River Forest
Main Office
1001 Lake St
Oak Park, IL 60301

WHEN RECORDED MAIL TO:
Community Bank of Oak Park
River Forest
Main Office
1001 Lake St
Oak Park, IL 60301

SEND TAX NOTICES TO:
Community Bank of Oak Park
River Forest
Main Office
1001 Lake St
Oak Park, IL 60301

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Sue Melnyk
Community Bank of Oak Park River Forest
1001 Lake St
Oak Park, IL 60301

FIRST AMERICAN TITLE

ORDER # Accommodation

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 1, 2006, is made and executed between Milwaukee Adventures, Inc., an Illinois Corporation, whose address is 209 W Ohio Street Chicago, IL 60610-4444 (referred to below as "Grantor") and Community Bank of Oak Park River Forest, whose address is 1001 Lake St, Oak Park, IL 60301 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 8, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage recorded on February 15, 2005 in the Office of the Cook County Recorder as Document No. 0504627088.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

- Parcel 1: Lot 7 (except the West 40 Feet) in Block 12 in Ridgely's Addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;
- and
- Parcel 2: That part of Lot 6 in Block 12 in Ridgely's Addition to Chicago, Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Commencing at the Northeast corner of said Lot 6, thence Southeasterly along Milwaukee Avenue 20 Feet, thence Southwesterly and Parallel with the Northwesterly Line of said Lot 6, 96.75 Feet to the East Line of Lots 7 and 8 in said Block 12; thence North along said East Line of said Lots 7 and 8 to its intersection with the Northeasterly Line of Lot 6; thence Northeasterly 76.75 Feet to the Point of Beginning, in Cook County, Illinois.

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Property of Cook County Clerk's Office

Authorized Signer

[Handwritten Signature] x

COMMUNITY BANK OF OAK PARK RIVER FOREST

LENDER:

Alexander Pearsall, President of Milwaukee Adventures, Inc.

By:

[Handwritten Signature]

MILWAUKEE ADVENTURES, INC.

GRANTOR:

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 1, 2006.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage ("Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

The Principal Balance is being increased from \$460,000.00 to \$1,524,080.00. The Maturity Date is being extended from June 1, 2006 to June 1, 2007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Real Property or its address is commonly known as 694-696 N. Milwaukee Ave., Chicago, IL 60622. The Real Property tax identification number is 17-08-219-011-0000 and 17-08-219-012-0000.

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MODIFICATION OF MORTGAGE

Loan No: 802334455

(Continued)

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CORPORATE ACKNOWLEDGMENT

STATE OF Illinois)
) SS
 COUNTY OF Cook)

On this 15th day of June, 2006 before me, the undersigned Notary Public, personally appeared **Alexander Pearsall**, President of Milwaukee Adventures, Inc., and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By Oksana Melnyk Residing at Elmwood Park, Ill

Notary Public in and for the State of Illinois

My commission expires 12/29/09

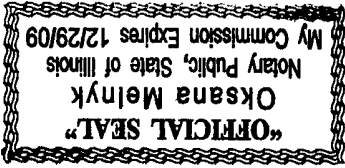


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Property of Cook County

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My commission expires 12/29/09

Notary Public in and for the State of Illinois

By Sharon Melnyk Residing at Edward Ford, LLP

corporate seal of said Lender.

On this 15th day of June, 2006, before me, the undersigned Notary Public, personally appeared Henry M. Schwab and known to me to be the authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the

COUNTY OF Cook

STATE OF Illinois

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) SS
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LENDER ACKNOWLEDGMENT