UNOFFICIAL COPY

Doc#: 0627141034 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/28/2006 09:52 AM Pg: 1 of 2

## RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a barking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of MAY 07, 2003 and executed by STATE BANK OF COUNTRYSIDE, NOT PERSONALLY, BUT AS TRUSTED UTA DATED 01/15/03 AND KNOWN AS TRUST NUMBER 13084 in the Records office of COOK County, in the State of Illinois, as document number 0312734007; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(See reverse side for legal description)

Property address: 2314 EAST 75TH ST, CHICAGO, IL. 60049

P.I.N. 20-25-227-028-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 11TH day of JULY A.D. 2066.

SHOREBANK

Verigot:

0627141034 Page: 2 of 2

## **UNOFFICIAL COPY**

## State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Marion Moore personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this	s IITH day of JULY, 2000.
"OFFICIAL SEAL" WANDA TEER NOTARY PUBLIC STATE OF FILLING My Commission Expires 05/25/26	Notary Public
This instrument was prepared by LOAN SERVICIN PLEASE MAIL THE RECORDED RELEASE TO	NG (FL) SHOREBANK located at 3401 S. King Drive, Chicago, IL 60616 O THIS AT DRESS, UNLESS OTHERWISE REQUESTED.
LOAN NUMBER: 63166	O <sub>C</sub>
·	(Legal description)

LOT 11 IN BACON'S WINDSOR PARK SUBDIVISION OF LOT 16.37 AND THE WEST ½ OF LOT 18 IN BLOCK 8 IN TAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.