

UNOFFICIAL COPY



0627142009

CERTIFICATE OF RELEASE

Doc#: 0627142009 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2006 08:23 AM Pg: 1 of 2

Date: 09/18/06

Order Number: 1410 008353934

207 3 CTE 353934ZKC

1. Name of mortgagor(s): JAMES SONG AND EUNAH SONG
2. Name of original mortgagee: WORLD SAVINGS BANK, FSB
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0511826204
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 08-10-300-091-0000
Common Address: 410 E. PARKVIEW CT, ARLINGTON HEIGHTS, ILLINOIS 60005

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: KIMBERLY CHAPETTA
Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005
Telephone No.: (847) 758-4800

State of Illinois
County of COOK

This Instrument was acknowledged before me on 9/13/06 by Kim Chapetta as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: KIMBERLY CHAPETTA
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005

9/13/06 by Kim Chapetta

(Signature of Notary)



008353934

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Legal Description:

LOT 8 IN PARKVIEW SUBDIVISION OF A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office