

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0627146221 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2006 04:04 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., successor by merger with NLSB Bank, 111 W. Monroe Street, Chicago, IL 60613** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Michael A. Perez and Gus Koukoutsakis, as tenants in common.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the **1st** day of **September 2005**, and recorded in the Recorders Office of **Cook County, in the State of Illinois**, as document number **0528705107 and 0528705108**, to the premises therein described as follows, situated in the County of **Cook, State of Illinois**, to wit:

THE NORTH HALF OF THE SOUTH 68.972 FEET OF LOT 7 IN GRAY'S SUBDIVISION OF THE 8 ACRES NEXT AND EAST AND ADJOINING THE WEST 35.62 ACRES NORTHEAST OF MILWAUKEE PLANK ROAD IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 13-36-221-002-0000

COMMON ADDRESS: 2201 N. Rockwell, Chicago IL 60622

Witness our hands and seals, **15th** day of **September, 2006**.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **15th** day of **September, 2006** by

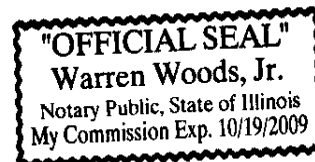
CHERYL HASSELBRING, COLLATERAL MANAGER of Harris N.A., as for the uses and purposes therein set forth.


CHERYL HASSELBRING, COLLATERAL MANAGER


WARREN WOODS JR., NOTARY PUBLIC

Please mail recorded document to:

Michael A Perez
Gus Koujoutsakis
Robert E Hansen
737 W Washington Unit 2803
Chicago IL 60661



This instrument was prepared by: Dennis Peeks, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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