

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0627149045 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/28/2006 12:25 PM Pg: 1 of 3

Loan No. 000000001974098350

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the judebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nicole Abbate, A Single Woman And Anne Abbate, A Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, itle, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 3, 2006, and recorded on February 27, 2006, in Document 0605808019 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #: 14-05-407-016-1135 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Sty's Office Address(es) of premises: 5757N SHERIDAN RD 3C, CHICAGO, IL, 60660-0000

Witness my hand and seal September, 6, 2006.

MORTGAGE EVECTRONIC REGISTRATION SYSTEMS, INC.

Tiffany Carroll Asst. Secretary

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## **UNOFFICIAL COP**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 6, 2006,

Vicki C Knighten - 5423

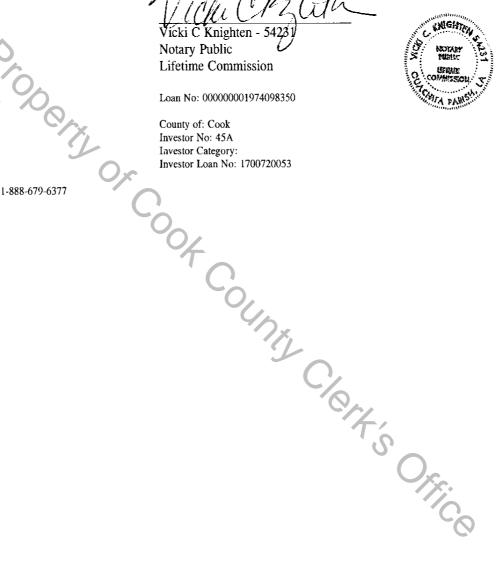
Notary Public

Prepared by: Kathryn D Cox Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min: 100031205007233964

MERS Phone, if applicable: 1-888-679-6377





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## **UNOFFICIAL COPY**

3. The land referred to in this policy is described as follows

UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5757 SHERIDAN ROAD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24384882 AND AMENDED AS DOCUMENT NUMBER 24383740, IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel No.: 14-05-407-016-1135