

Doc#: 0627155143 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2006 10:32 AM Pg: 1 of 2

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by VICTOR BAHENA AND JOSEFA SALGADO, of the City of CHICAGO County of COOK State of IL to

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.
4750 W FULLERTON AVE
CHICAGO, IL 60639-1818

County, COOK, on 03/21/02, securing the principal sum, of \$ 10,000.00 and duly recorded in Mortgage Book N/A, Page N/A, or as Instrument Number 0020937018, in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 31st day of August, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF COOK

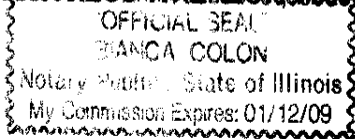
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J. MANZUK Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

_____, and the act and deed of MICHAEL J. MANZUK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31st day of August, 2006.



My Commission expires: 01/12/09

Notary Public, COOK County,
State of ILLINOIS

Bianca Colon
(Signed)

This instrument was prepared by
BIANCA COLON

Sy
my
P2
R1

UNOFFICIAL COPY

AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME American General Financial Services

ADDRESS 4750 W. Fullerton

CITY Chicago, IL. 60639

DATE _____ INITIALS _____



Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOT 28 IN BLOCK 2 IN MORAN'S SUBDIVISION OF THE EAST 598 FEET OF THE WEST 609.3 FEET OF LOT 4 IN COUNTY CLERKS DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS .

PHYSICAL ADDRESS: 2031 N LE CLAIRE CHICAGO, IL 60639

PIN# 13-33-225-009