

UNOFFICIAL COPY



Doc#: 0627155126 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2006 10:32 AM Pg: 1 of 2

LOAN NO.: 41171116527730
PIF DATE: 03/06/2006
ILLINOIS
RELEASE DEED
Prepared by: Juanita McCamury

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DAVID M HULET
SUSAN T HULET

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0524421033, Instrument # NA, Volume NA, Page NA, Mortgage Date 08/26/2005,
Recorded Date 09/01/2005

Address of Property: 1380 COOPER RD
HOFFMAN ESTAT, IL 60195

Legal Description of Property: SEE ATTACHED

Tax ID No.: 07-09-417-014

Dated: July 12, 2006

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

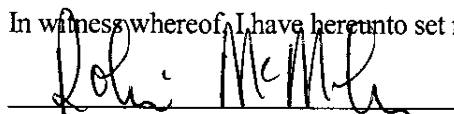


Juanita McCamury, VICE PRESIDENT

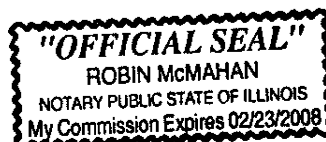
State of Illinois
County of Dupage

On July 12, 2006, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Juanita McCamury personally known to me or proven to me on the basis of
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 12, 2006.



Notary Public/Commission Expires:



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EXHIBIT A (PAGE 1)

LOT 14 IN BLOCK 188 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX,
BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST
QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JUNE 1, 1964 AS DOCUMENT 19142514, IN THE OFFICE OF
THE COUNTY RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS. TAX
MAP OR PARCEL ID NO.: 07-09-417-014

Property of Cook County Clerk's Office