

Doc#: 0627155138 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2006 10:32 AM Pg: 1 of 2

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by LUCIA ARROYO, of the City of CHICAGO County of COOK State of IL to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. 4750 W FULLERTON AVE CHICAGO, IL 60639-1818

County, COOK, on 10/12/04, securing the principal sum, of \$ 13,900.00 and duly recorded in Mortgage Book N/A, Page N/A, or as Instrument Number 0429320042, in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 31st day of August, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By [Signature]  
Branch Manager and Attorney-in-Fact

STATE OF ILLINOIS  
COUNTY OF COOK

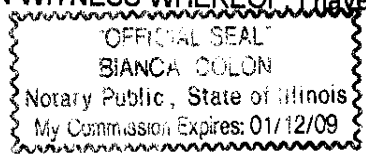
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J. MANZUK Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. to be the act and deed of

MICHAEL J. MANZUK, and the act and deed of MICHAEL J. MANZUK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31st day of August, 2006.



My Commission expires: 01/12/09

Notary Public, COOK County, State of ILLINOIS

[Signature]  
(Signed)

This instrument was prepared by  
BIANCA COLON

SV  
MY  
P2  
R4

# UNOFFICIAL COPY

## AFTER RECORDING

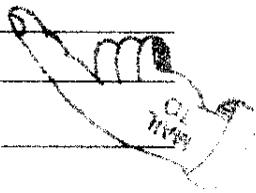
MAIL THIS INSTRUMENT TO

NAME American General Financial Services

ADDRESS 4750 W. Fullerton

CITY Chicago, IL. 60639

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_



Property of Cook County Clerk's Office

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

LOT 22 IN BLOCK 4 IN CENTRAL AVENUE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PA: 2105 N. Menard, Chicago, IL 60639

PIN: 13-32-223-020