# UNOFFICIAL C

Doc#: 0627156069 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/28/2006 07:56 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000233284792005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, (nc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JAMES P MILLER, MOIRA I MILLER

Property

1412 W CHESTNUT #1W.

P.I.N. 17053191141001

Address....:

CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/13/2003 and reco ded in the Recorder's Office of COOK county, in the State of Illinois in Book 5996 of Official Records Page 9 as Document Number 30391222, to the premises therein described as situated in the County of COOK, State of Illinois as iollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.

0627156069 Page: 2 of 3

## **UNOFFICIAL COPY**

## COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of September, 2006.

Sumcha, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES P MILLER, MOIRA L MILLER

NOTARY PUBLIC

MARICOPA COUNTY

My Comm. Expires Nov. 13, 2009

1412 W Chestnut St # 1W

Chicago, IL 60622

Prepared By: L. Harvey

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0627156069 Page: 3 of 3

## UNOFFICIAL CO

### LAWYERS TITLE INSURANCE CORPORATION

### SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

Parcel 1:

Unit No. 1W in The 1410 West Chestnut Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0020169388, as amended from time to time, in the South 1/2 of Block 22 in Canal Trustee's Subdivision of the West 1/2 of Section 5, Township 39 North, Range 14, East of the Third Principal Maridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-1, a limited common element, as delineated on Sola County Clarks Office the Survey attached to ine Declaration of Condominium aforesaid.

SCHEDULE A - PAGE 2 CASE NUMBER 03-01719 POLICY NUMBER 03-01719 ALTA LOAN POLICY 10/17/92