### **UNOFFICIAL COPY**



Doc#: 0627156082 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/28/2006 07:56 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001023901212005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

Address....:

WILLIAM CREIGHTON, MINDA

**CREIGHTON** 

Property

18025 WILDWOOD,

LANSING,IL 60438

P.I.N. 30312150070000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/25/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0515804230, to the premises therein described as situated in the County of COOK, State of Illinois as it is not the premise therein described as situated in the County of COOK, State of Illinois as it is not the premise therein described as situated in the County of COOK, State of Illinois as it is not the premise therein described as situated in the County of COOK, State of Illinois as it is not the premise the county of COOK.

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of September, 2006.

Mortgage Electronic Registration Systems, Inc.

Karen P. Accordino Assistant Secretary 3<

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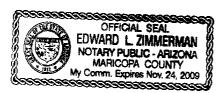
## **UNOFFICIAL COPY**

#### STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Edward L Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the force oing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver in the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of September, 2006.



Edward L Zimn, Pergran, Notary public Commission expire: 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM CREIGHTON, MINDA CREIGHTON

18025 Wildwood Ave Lansing, IL 60438

Prepared By:

Gwen Albino

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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#### PROPERTY LEGAL DESCRIPTION:

LOT f N 3LOCK 3 IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE VCST 645.0 FEET) AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) AND THE SOUTHW(:S) 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD P'KIN'CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MBER:

Of Columns Clarks Office PERMANENT INDEX NUMBER:

30-31-215-007