

UNOFFICIAL C



CERTIFICATE OF RELEASE

Doc#: 0627101183 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/28/2006 10:56 AM Pg: 1 of 2

Date: September 06, 2006

Title Order No.: 1470132

Name of Mortgagor(s). David J. Millington

Name of Original Mortgagee: What Case

Name of Mortgage Service: (i) any): HSBC Mortgage Corporation

Mortgage Recording: Volume: Page: or Document No.: 11/18

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer of its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or SU.

ARST AMERICAN I.

CRIDER #49013 part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 06-06-208-008-1121 Vol. 0060

Common Address: 1389 Grayshire Court, Unit 215, Elgin, IL 60120

First American, Title Insurance Company

Office Manager

Address: 2130 Point Boulevard, Elgin, IL 60123

Telephone No.: (847)551-9396

State of Illinois

County of

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edged before me on September 06, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

OFFICIAL SEAL KRISTY BAERENKLAL

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNEATBFICELAN DESCRIPTION Y

UNIT 11-3 IN THE COUNTRY HOMES NORTH AT COBBLERS CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

PART OF COBBLERS CROSSING UNIT 13B, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93984078, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office