

# UNOFFICIAL COPY



Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
SANTOS SANCHEZ  
4135 S ROCKWELL  
CHICAGO, IL 60632

Doc#: 0627106013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2006 08:49 AM Pg: 1 of 2



## SATISFACTION

America's Servicing Company # 1205201468 "SANCHEZ" Lender ID:545004/405084507 Cook, Illinois  
MERS #: 100056400720508921 VFCU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT holder of a certain mortgage, made and executed by SANTOS SANCHEZ AND MARIA MENDOZA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT, in the County of Cook, and the State of Illinois, Dated: 07/21/2005 Recorded: 08/19/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523120001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 26 IN BLOCK 4 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 (ONE HALF) OF THE NORTHEAST 1/4 (ONE QUARTER) OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-01-212-042-0000

Property Address: 4135 S. ROCKWELL, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT  
On September 14th, 2006

By:   
DION CHESSAR, Assistant Secretary

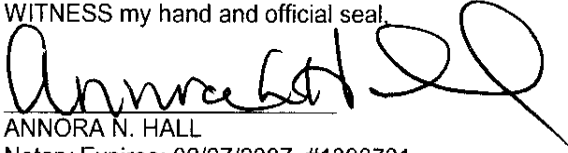
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SATISFACTION Page 2 of 2

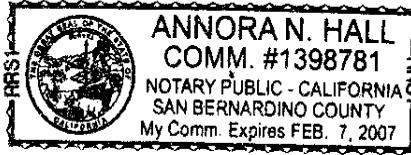
STATE OF California  
COUNTY OF San Bernardino

On September 14th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



ANNORA N. HALL  
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: **Toylen Carrett (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675**

Property of Cook County Clerk's Office