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Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/28/2006 12:34 PM Pg: 1 of 5

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PARTIAL RELEASE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("Mortgagee"), the holder of that certain MORTGAGE executed by MICHAEL A. BENNETT, and KATHLEEN A BENNETT, dated 06/24/2003, recorded on 07/30/2003, as Document No./Instrument No. 0321126204, in the Official Records in the Office of the County Recorder of COOK County, State of ILLINOIS, ("Mortgage"), having been requested to release a portion of the estate granted to Mortgagee under said Mortgage, does hereby release unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Mortgagee under said Mortgage to that portion of the property legally described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

The remaining property described in the Mortgage shall continue to be held under the terms thereof. As provided in the Mortgage, this Partial Release is made without affecting the personal liability of any person or the corporate liability of any

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corporation for the payment of the indebtedness mentioned as secured thereby or the unpaid portion thereof, nor shall it affect any rights or obligations of any of the parties to the Mortgage.

IN WITNESS WHEREOF, the undersigned, has executed this Partial Release on this 16th day of August, 2006.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

Manjit Kaur Ghatura
MANJIT KAUR GHATAURA,
ASSISTANT SECRETARY

Property of Cook County Clerk's Office

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CERTIFICATE OF ACKNOWLEDGMENT

STATE OF CALIFORNIA)
)
 COUNTY OF VENTURA) ss.

On this 11th day of August, 2006, before me, ANGELES MEDINA, Notary Public, personally appeared MANJIT KAUR GHATAURA, personally known to me to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Angeles Medina

ANGELES MEDINA

Notary Public - Commission No.: 1458522

Commission Expires: 12/23/2007



TYPE OF DOCUMENT:

Partial Release

DOCUMENT DATE:

August 11, 2006

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EXHIBIT A**TW-2C-05-008**

A PART OF LOT 10 IN PEAK'S PARKVIEW SUBDIVISION, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE TORRENS PLAT THEREOF RECORDED OCTOBER 29, 1959 AS DOCUMENT NUMBER T1893705, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 10, THENCE SOUTH 87 DEGREES 52 MINUTES 33 SECONDS WEST (THIS AND ALL SUBSEQUENT BEARINGS BASED ON THE ILLINOIS COORDINATE SYSTEM OF 1983, EAST ZONE), 167.71 FEET ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING; THENCE SOUTH 10 DEGREES 53 MINUTES 35 SECONDS EAST, 60.70 FEET TO THE SOUTH LINE OF SAID LOT 10; THENCE SOUTH 87 DEGREES 52 MINUTES 47 SECONDS WEST, 22.78 FEET ALONG SAID SOUTH LINE TO THE WESTERLY LINE OF SAID LOT 10 AND THE EASTERLY RIGHT OF WAY LINE OF THE TRI-STATE TOLLWAY; THENCE NORTH 12 DEGREES 15 MINUTES 26 SECONDS WEST, 60.94 FEET ALONG SAID WESTERLY LINE OF SAID LOT AND SAID EASTERLY RIGHT OF WAY LINE TO THE NORTH LINE OF SAID LOT 10; THENCE NORTH 87 DEGREES 52 MINUTES 33 SECONDS EAST, 24.25 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, CONTAINING 1410 SQUARE FEET, OR 0.032 ACRES, MORE OR LESS.

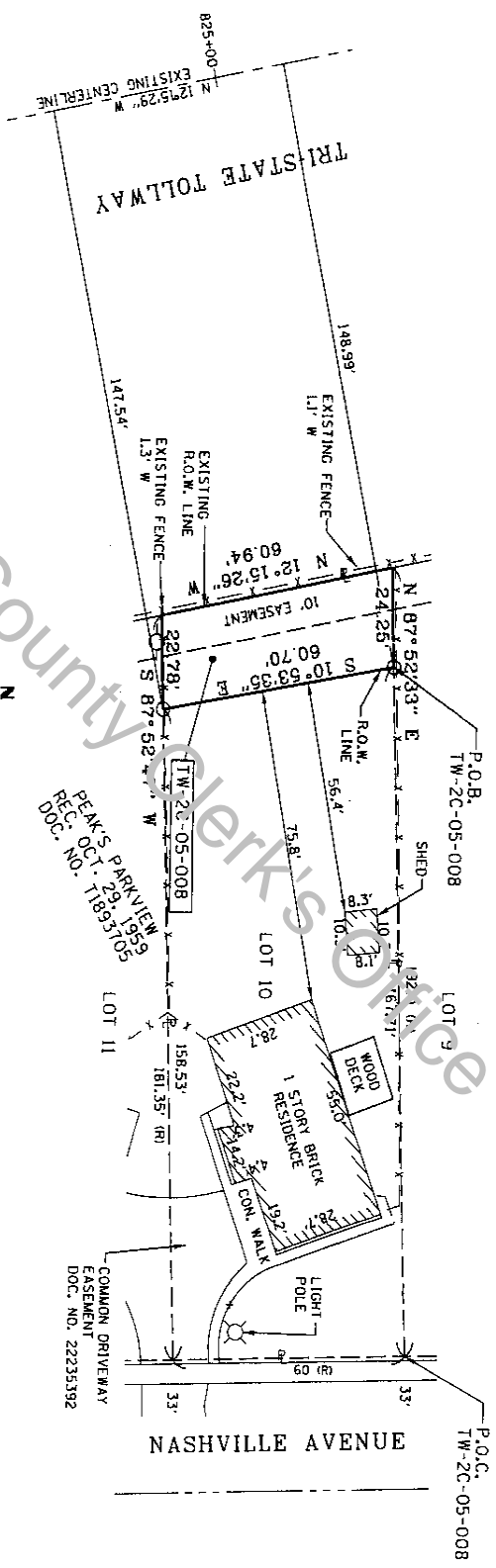
THE SAID REAL ESTATE BEING ALSO SHOWN BY PLAT HERETO ATTACHED AND MADE A PART HEREOF.

Cook County Clerk's Office

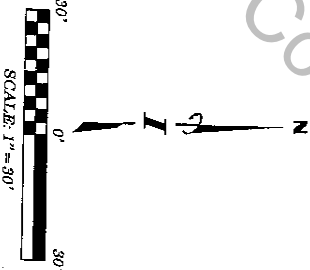
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PARCEL PLAT ILLINOIS STATE TOLL HIGHWAY AUTHORITY

I-294/TRI-STATE TOLLWAY
PIN. 24-18-422-010



LEGEND	
	- EXISTING CONCRETE
	- RIGHT-OF-WAY
	- POINT OF BEGINNING
	- IRON PIPE FOUND
	- MEASURED DIMENSION
	- RECORD DIMENSION
	- PROPERTY LINE
	- SURVEY MARKER TO BE SET
	- EXISTING FENCE



BASIS OF BEARINGS
ILLINOIS COORDINATE SYSTEM OF 1983
EAST ZONE (NAD 83)
ALL DIMENSIONS SHOWN HEREBON
ARE GRID DISTANCES

PARCEL	TOTAL HOLDING	TAKE AREA	REMAINDER
	S.F.	S.F.	S.F.
TW-2C-05-008	11197	1410	9787
	ACRES	ACRES	ACRES
	0.257	0.032	0.225

DRAWN BY: ASEN

CHECKED BY: WSA

SCALE: 1"=30'

DATE: 1/21/05

DLZ ILLINOIS, INC.

70 WEST MADISON - SUITE 400
CHICAGO, ILLINOIS 60602
PHONE: (773) 399-1100
FAX: (773) 399-1101
LICENSE NO. 08-00285 EXP. 1/30/2007

THE ILLINOIS STATE TOLL HIGHWAY AUTHORITY

2700 OGDEN AVENUE
OAKMANS GROVE, ILLINOIS 60515

PARCEL PLAT

TW-2C-05-008

MICHAEL BENNETT AND KATHLEEN BENNETT
AS JOINT TENANTS

NO.	DATE	REVISIONS

STATE OF ILLINOIS)
COUNTY OF COOK)
SSS

THIS IS TO CERTIFY THAT I, STEVEN A. JONES, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SUPERVISED THE SURVEY OF AND HAVE ASSEMBLED THE PARCEL PLAT SHOWN HEREBON, IN COOK COUNTY, ILLINOIS, MADE FOR THE ILLINOIS STATE TOLL HIGHWAY AUTHORITY, AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED THIS 11 OF APRIL, IN 2005

PROFESSIONAL ILLINOIS LAND SURVEYOR NO. 35-3589
RENEWABLE 11-30-2006
SURVEY WORK COMPLETED: 12-2004

