UNOFFICIAL COPY



Doc#: 0627113224 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2006 01:28 PM Pg: 1 of 2

X	
X	

Release of Deed

Ful

Partial

Traitial
Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.
("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does he eby release, convey and quit claim unto GALYNA KOVALYK
and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
03/16/05 as Document Number 0511916127 Book MA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
The following described R/E situated in the Co. of Cook in the St. of IL to wit: lot 48 in blk 10 in Grand Ave. Fatatas, being a public of the M/D Co.

in blk 10 in Grand Ave. Estates, being a subdiv. of the W/2 of the E/2 of the NW/4 of sect. 32, TWP40N, R13, E of the 3rd PM, except RR R of W, according to the plat filed in the Registrar's Office as doc. no. 41516.

Property Address: 2166 NORTH MOODY AVENUE CHICAGO

IL 60639

PIN 13-32-120-028-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Syp

00414511606067

0627113224 Page: 2 of 2

UNOFFICIA

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of

09/01/06

JPMORGAN CHASE BANK, N.A.

YVONNIA PEARCE

Its: Mortgage Officer

Attes

Its: Authorized Officer

OFFICIAL SEA TERRANCE LEE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

State of KENTUCKY County of FAYETTE

·004 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE

00414511606067

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**