

# UNOFFICIAL COPY

This Instrument Prepared By:

**ENCORE CREDIT CORP.,**  
**1833 ALTON PARKWAY**  
**IRVINE, CA 92606**



Doc#: 0627115049 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/28/2006 11:00 AM Pg: 1 of 2

When Recorded Mail To:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

312803524

MERS MIN.#: 100180100001317302

Space Above Fr

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 131730

**FOR VALUE RECEIVED** the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. c/o EMC MORTGAGE CORP. 909 HIDDEN RIDGE DRIVE #200, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 26, 2004** Executed by **ROBERT S. REDEAUX AND GLENNYE R. REDEAUX, HIS WIFE** \*\*

to **ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION**

A corporation organized under the laws of the State of **CALIFORNIA**

And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**

\*\*IRVING, TX 75038

and recorded as Document No. 0426415217, by the county **COOK**

Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"**

**P.I.N. : 10-00038699**

Commonly known as:

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**

On 9-8-04 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRSTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

**ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION**

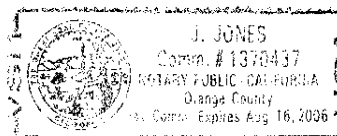
By: **CHRISTOPHER LEDEZMA**  
Its: **SR. SHIPPING ANALYST**  
**ATTORNEY IN FACT**  
**DUALY AUTHORIZED BY CORPORATE RESOLUTION**

Witness: **Jacob M. Hueros**

Notary Public:

County, **ORANGE**

My Commission Expires: 8-16-06



M.  
S.  
P.  
D.M.

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PRELIMINARY TITLE TO INSURE

TS Order No.: 16-00038699

## Exhibit "A"

UNIT 1-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 148-158 NORTH AUSTIN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24465627, IN SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO.: 16-08-317-024-1001 COMMONLY KNOWN AS: 148 NORTH AUSTIN, 1A, OAK PARK, ILLINOIS 60302

APN: 16-08-317-024-1001  
TS Order Number: 16-00038699