

UNOFFICIAL COPY



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0627115013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/28/2006 09:29 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone:(800) 331-3282 Fax: (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
15715 BANK FINANCIAL
UCC Direct Services 9333256
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
OR
1b. INDIVIDUAL'S LAST NAME: LICHTENTHAL, FIRST NAME: VILIM, MIDDLE NAME, SUFFIX
1c. MAILING ADDRESS: 2054 N. 18TH AVE., CITY: MELROSE PARK, STATE: IL, POSTAL CODE: 60160, COUNTRY
1d. SEE INSTRUCTIONS, 1e. TYPE OF ORGANIZATION, 1f. JURISDICTION OF ORGANIZATION, 1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX
2c. MAILING ADDRESS, CITY, STATE, POSTAL CODE, COUNTRY
2d. SEE INSTRUCTIONS, 2e. TYPE OF ORGANIZATION, 2f. JURISDICTION OF ORGANIZATION, 2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: BANKFINANCIAL, F.S.B.
OR
3b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX
3c. MAILING ADDRESS: 15W060 NORTH FRONTAGE ROAD, CITY: BURR RIDGE, STATE: IL, POSTAL CODE: 60527, COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) for Property. PIN's: 12-34-302-082-0000 and 12-34-302-072-0000 and 12-34-302-087-0000

5. ALTERNATIVE DESIGNATION (if applicable)
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)
8. OPTIONAL FILER REFERENCE DATA

9333256 CR - 845 501/1902020921

Handwritten initials/signature: SC, M, J, P, G, Y, H

UNOFFICIAL COPY

PARCEL 1: THE SOUTH 40 FEET OF LOT 56 AND LOT 57 (EXCEPT THE SOUTH 60 FEET THEREOF) IN NORTH AVENUE HOME ACRES, BEING A SUBDIVISION OF THE EAST 56 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 25 FEET OF THE SOUTH 80 FEET OF LOT 56 (EXCEPT THE SOUTH 40 FEET THEREOF) IN NORTH AVENUE HOMES ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1935 AS DOCUMENT NO. 11675942, IN COOK COUNTY, ILLINOIS.

Address of Property: 2054 North 18th Avenue, Melrose Park, IL. 60160

PIN's: 12-34-302-082-0000 and 12-34-302-072-0000 and 12-34-302-087-0000