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When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117
This Instrument Was Prepared By:
Peggy Jordan
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Doc#: 0627117070 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/28/2008 11:29 AM Pg: 1 of 3

33894942

Loan #: 10687215
Invoice #: E0440439 MERS Phone: 1-888-679-6377 MNR 100269610106872153

Assignment of Mortgage/Deed of Trust

Dated: June 16, 2006

FOR VALUE RECEIVED, NetBank

1015 Windward Ridge Parkway, Alpharetta, Georgia 30005

the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration System, its successors and assigns,

PO Box 2026, Flint, Michigan 48501-2026

MERS Phone: 1-888-679-6377

all beneficial interest under a certain Mortgage/Deed of Trust dated January 9, 2004

executed by MICHAEL PEEBLES

TO/FOR:

V
A.

and recorded in Book _____ on Page(s) _____ As Document Number 0403535002 on February 4, 2004, of the
official records of the County Recorder of DuPage County, Illinois

cook

MORTGAGE AMOUNT: \$31400.00

PIN: 07-35-400-049-1059

PROPERTY ADDRESS: 690 CROSS CREEK DR W, ROSELLE, IL 60172

**See Attached Exhibit A for Legal Description

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

SC
P3
my
SD

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NetBank

By:

Cindi Callaham

Cindi Callaham, Senior Vice President

STATE OF South Carolina)

COUNTY Richland)

SS

On the 16th day of June, 2006 before me, the undersigned, a Notary Public in and for said State personally appeared Cindi Callaham, Senior Vice President of NetBank, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Janet Peoples

My Commission Expires November 5, 2011

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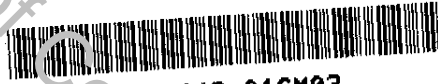
CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

EXHIBIT "A"

ORDER NO. : 1410 008192274 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 10CC IN CROSS CREEK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN CROSS CREEK SUBDIVISION OF THE NW 1/4 OF THE SE 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 1980 AS DOCUMENT NUMBER 25772930; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



033894942-01GM03

ASSIGNMENT OF MO
LUG # 10607215
US Recordings

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