

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
ERIC R GOFF
1414 PARK RIDGE BLVD
PARK RIDGE, IL 60068-5042



Doc#: 0627117175 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2006 03:15 PM Pg: 1 of 3



SATISFACTION

GMAC Mortgage Corp - Consumer #: 8601054761 "GOFF" Lender ID: 61046/8601054761 Cook, Illinois PIF: 08/25/2006
MERS #: 100069706010547618 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by ERIC R GOFF, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/24/2004 Recorded: 10/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0427541189, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

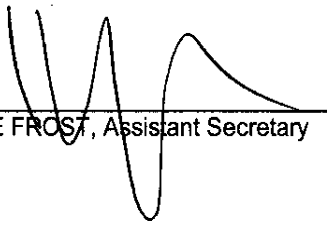
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-32-224-056-0000, 14-32-224-057-0000

Property Address: 1007 W DICKENS, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On September 4th, 2006

By: 
KATIE FROST, Assistant Secretary



Cook County Clerk's Office

54
S.L.
P.B.
Mey
D.W.


UNOFFICIAL COPY

SATISFACTION Page 2 of 2

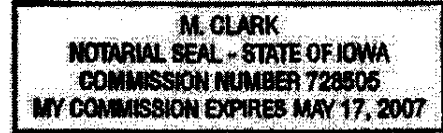
STATE OF Iowa
COUNTY OF Black Hawk

On September 4th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESSE my hand and official seal,


M. CLARK

Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office

UNOFFICIAL COPY

The land referred to in this Commitment is described as follows:

PARCEL 1A:

THE WEST 17.03 FEET OF THE EAST 70 FEET OF LOTS 1 AND 2 IN BLOCK 1 IN JAMES MORGAN'S SUBDIVISIONS OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B:

THE SOUTH 8.33 FEET OF THE NORTH 33.32 FEET OF LOTS 1 AND 2 (EXCEPT THE EAST 104.4 FEET) ALL IN BLOCK 1 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1A AND 1B AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED JULY 7, 1988 AND RECORDED JULY 7, 1988 AS DOCUMENT 88298099 AND CORRECTIVE DECLARATION OF EASEMENTS RECORDED JULY 8, 1988 AS DOCUMENT 88299315 AND AS CREATED BY DEED FROM THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1985 AND KNOWN AS TRUST NUMBER 27492 TO FRANK S. NATHAN DATED JULY 7, 1988 AND RECORDED JULY 15, 1988 AS DOCUMENT 88313516 FOR INGRESS AND EGRESS OVER THE PARKING SPACES REFERRED TO IN SAID DECLARATION.

PIN: 14-32-224-056, 057

CKA: 1007 WEST DICKENS, CHICAGO, IL, 60614

LOAN# 8601054761
PAYOFF DATE AUG/25/06
ST : IL

Office of Cook County Clerk's Office