

BOX 178

UNOFFICIAL COPY

PH# 06-08591



Doc#: 0627120107 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2006 10:52 AM Pg: 1 of 3

\*041050467001\*  
\*041050467001\*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation  
3 Ada, Irvine, CA 92618  
ATTN: QUALITY CONTROL

Loan Number: 041050467  
Servicing Number: 0010273332

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank, N.A., as Trustee for Option One Mortgage Loan Trust 2003-1 Asset-Backed Certificates, Series 2003-1

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ALLAN D ELLIS AND CARIN E. ELLIS, HIS WIFE AS TENANTS BY THE ENTIRETY

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 0030006216 on January 3, 2003 in Book 4251, page(s) 0204, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 4318 MAYFAIR CT COUNTRY CLUB HILLS, IL 604785132  
A.P.N.#: 28 34 413 022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: September 18, 2006

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By:

Tracy M. Solomon, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618  
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

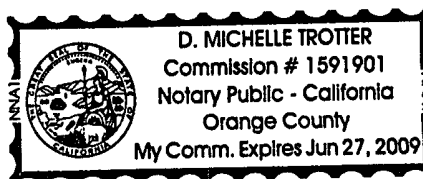
State of California  
County of Orange

On September 18, 2006 before me, D. Michelle Trotter, personally appeared, Tracy M. Solomon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

D. Michelle Trotter, Notary Public  
My Commission Expires June 27, 2009



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LOT 2 IN BLOCK 2 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE  
SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30006216  
1790003

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 4018 MAYFAIR COURT, COUNTRY CLUB HILLS, IL 60478  
PIN: 28-34-413-022

Property of Cook County Clerk's Office

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 7 IN BLOCK 2 IN ALL FLOSSMOOR TERRACE, BEING A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34,  
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINJOIS

TAX NO. 28-34-413-022

Commonly known as:

4318 MAYFAIR COURT  
COUNTRY CLUB HILLS, IL 60478

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0608591

Property of Cook County Clerk's Office