# BOX 178 INOFFICIAL COPY

NAME: FARRAKHAN, RAJA

Loan# <u>0097315071</u>

### ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Argent Mortgage Company by AMC Mortgage Services, Inc. as authorized agent as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF ARGENT MORTGAGE SECURITIES, INC. ASSET BACKED PASS THROUGH CERTIFICATES, SERIES 2006-M1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2006, WITHOUT RECOURSE.



Doc#: 0627120129 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/28/2006 11:13 AM Pg: 1 of 3

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: April 28, 2006 Amount of Debt : \$479,750.00

Mortgagor: RAJA FARRAKHAN;

Mortgagee: ARGENT MORTGAGE COMPANY, LLC.

Recorded on May 19, 2006 As Document <u>06 3941136</u>

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LEGAL DESCRIPTION AND PIN # WAS NOT AVAILABLE

Permanent Real Estate Tax Number PLEASE OBTAIN #
Commonly known as: 205 EAST 50TH STREET, CHICAGO, IL 60615

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

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IN WITNESS WHEREOF, the undersigned on, 20 / , has set their hand and seal for and on behalf of Argent Mortgage Company, LLC.
Argent Mortgage Company, LLC. Company By AMC Mortgage Services Inc., as authorized agent  ATTEST:  Dana A. Rosas, Authorized Agent  By:  Rose C. Lara, Vice President
The Undersigned, a Notary Public in and for Orange County, State of California, does hereby certify that Rose C. Lara and Dana A. Rosas being the Vice President and Authorized Agent of Argent Mortgage Company by AMC Mortgage Services, Inc. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and yoluntary act.
Given under my hand and notarial sear this day of, 20_0/
(Notary Seal)  Notary Public
Prepared by & RETURN TO: Pierce & Associates, P.C.  1 N. Dearborn Suite 1/300 Chicago, IL 60/602 PB#0610585  R. P. UMALI Commission # 1453282 Notary Public - Callfornia Los Angeles County My Comm. Expires Dec 23, 2007

**BOX 178** 

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#### EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: LOT 2 IN H.C. SEAMAN'S RESUBDIVISION OF LOT 1, 2, 3 EXCEPT THE SOUTH 25 FEET OF LOT 3 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN CHAS BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1/4 OF THE SOUTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 3 IN H.C. SEAMAN'S RESUBDIVISION OF LOT 1, 2, 3 EXCEPT THE SOUTH 25 FEET OF LOT 3 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN CHAS BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LN COOK COUNTY, ILLINOIS.

TAX NO. 20-10-121-003-0000 20-10-121-002-0000

Commonly known as:

205 EAST 50TH STREET CHICAGO, fL 60615

ff

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0610585