

UNOFFICIAL COPY



Doc#: 0627242175 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2006 01:20 PM Pg: 1 of 2

**RELEASE OF ASSIGNMENT OF RENTS**

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of **DECEMBER 2, 2005** and executed by **CHICAGO TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE UTA DATED 07/30/96, AND KNOWN AS TRUST NUMBER 1103465** in the Records office of **COOK** County, in the State of **Illinois**, as document number **0601041196**; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(See reverse side for legal description)

Property address: **8241-49 SOUTH ELLIS, CHICAGO, IL. 60619**  
P.I.N. **20-35-124-011-0000**

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its **VICE PRESIDENT** this **13TH** day of **JULY** A.D. **2006**.

**SHOREBANK**

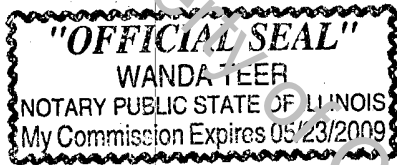
Verified:

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**State of Illinois, Cook County ss:**

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Marion Moore** personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13TH day of JULY, 2006.



*Wanda Teer*  
Notary Public

This instrument was prepared by **LOAN SERVICING - SHOREBANK** located at 3401 S. King Drive, Chicago, IL 60616  
**PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 64996

(Legal description)

**LOTS 177, 178, 179 (EXCEPT THE SOUTHERLY SEVEN FEET) IN E. B. SNOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS INCORNELL IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

Notary's Office