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Cook County Recorder of Deeds  
Date: 09/29/2008 11:28 AM Pg: 1 of 4

CT1 SYK 2306 230 LAD BK BL NOTARBS  
307

POWER OF ATTORNEY

Property of Cook County Clerk's Office

204337

ILLINOIS STATUTORY SHORT FORM  
POWER OF ATTORNEY FOR PROPERTY  
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POWER OF ATTORNEY made this 13<sup>th</sup> day of September, 2006.

1. SANDRA CULLEN, of Chicago, Illinois hereby appoint as my attorney-in-fact (my "agent") any of Michael Delrahim or Tony Valevicius of the Law Firm of Brown, Udell and Pomerantz, or Molly K. Cullen, of Chicago, Illinois, to act for me in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

to execute any and all closing documents pertaining to the purchase/sale of condominium Units #306 and PU-20 at 1001 W. Madison, Chicago, IL.

2. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom our agents may select, but such delegation may be amended or revoked by any agent (including any successor) named by us who is acting under this power of attorney at the time of reference.

3. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

4. This power of attorney shall become effective immediately

5. This power of attorney shall terminate on the completion of the above stated duties.

6. If a guardian of my estate (my property) is to be appointed, I/we nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.

7. I am fully informed as to all the contents of this form and I understand the full import of this grant of powers to my agent.

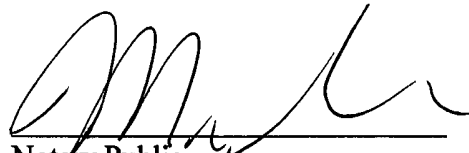
  
SANDRA CULLEN

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State of Illinois)  
                                  )SS  
County of Cook)


The undersigned, a notary public in and for the above county and state, certify that the above named, known to me to be the same person whose name is subscribed to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as his free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

Dated: September 13, 2006

  
\_\_\_\_\_  
Notary Public

The undersigned witness certified that the above named, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as her free and voluntary act of the principal, for the uses and purposes therein set forth. I believe them to be of sound mind and memory.

Witness:

  
\_\_\_\_\_  
Dtd. 9-13-2006



This Document prepared by: Brown, Udell and Pomerantz  
1332 N. Halsted-#100  
Chicago, Illinois 60622

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**STREET ADDRESS:** 1001 W. MADISON, UNIT 306  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-17-203-030-10211; -1005

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 306 AND PARKING P-20 IN THE 1001 MADISION CONDOMINIUM AS DEPICTED ON THE SURVEY OF LOTS 1 THROUGH 9, BOTH INCLUSIVE, EXCEPT THAT SPACE LYING BELOW A CERTAIN HORIZONTAL PLANE LOCATED 62.00 FEET ABOVE CHICAGO CITY DATUM WHICH IS CONTAINED WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THOSE PARTS OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO, THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

EXCLUSIVE RIGHT TO USE STORAGE SPACE S-46, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

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