

UNOFFICIAL COPY



Doc#: 0627242218 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2006 01:21 PM Pg: 1 of 2

**RELEASE OF ASSIGNMENT OF RENTS**

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of FEBUARY 26 , 2002 and executed by LASALLE BANK NATIONAL ASSOCIATION in the Records office of COOK County, in the State of ILLINOIS, as document number 0020221384 ; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal description)

Property address: 140 WEST 66<sup>TH</sup> STREET , CHICAGO , ILLINOIS  
P.I.N. 20-21-211-025-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 18TH day of MAY A.D. 2006

SHOREBANK

Man Moore

verified: 

**UNOFFICIAL COPY****State of Illinois, Cook County ss:**

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Marion Moore** personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association for the uses and purposes therein set forth.

Given under my hand and official seal, this **18TH** day of **MAY, 2006**.



*Wanda Teer*

Notary Public

This instrument was prepared by **LOAN SERVICING - STOREBANK** located at 3401 S. King Drive, Chicago, IL 60616  
PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 61057

(legal description)

**THE WEST 29 FEET OF THE SOUTH 133 FEET OF LOT 4 IN BLOCK 13 IN SKINNER AND JUDD'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO DESCRIBED AS THE WEST 29 FEET OF LOT 7 IN BLOCK 13 COUNTY CLERK'S DIVISION OF LOTS 3 AND 4, SKINNER AND JUDD'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**