

Doc#: 0627242226 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2006 01:21 PM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of APRIL 05, 2005 and executed by ANTHONY OLIVER in the Records office of COOK County, in the State of Illinois, as document number 050902053; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(See reverse side for legal description)

Property address: 5321 SOUTH WABASH, CHICAGO, IL. 60615

P.I.N. 20-10-309-008-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 8TH day of JUNE A.D. 2005.

SHOREBANK

Verified:

0627242226 Page: 2 of 2

UNOFFICIAL COPY

State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Marion Moore personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

		• •		
Given under my har	nd and official seal, th		E, 2006.	1
	OFFICIAL SE	AL"		
3,107	WANDA TEER PUBLIC STATE O	i FULINO'S	1	
My (Commission Expires 0	5/28/1003	Notary Public	
•	Ox			,
This instrument was prepLEASE MAIL THE I	pared by LOAN SERVICE RECORDED RELEASE	NG -SHOREBANK loca TO THIS ADDRESS, U	ated at 3401 S. King Dr NLESS OTHERWISE	ve, Chicago, IL 60616 REQUESTED.
LOAN NUMBER:	541499	Co.		
		(Legal descript on)	6	
NORTH HALF O SECTION 10, TO	F THE SOUTHWE WNSHIP 38 NORTI	EST QUARTER OF H, RANGE 14, EAS	THE SCUTHWI	13 ACRES IN THE EST QUARTER OF D PRINCIPAL
MERIDIAN, IN	OOK COUNTY, I	LLINOIS.	(0)	·
				TŚ
-				Office of the second
		•		0