RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0627242227 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2006 01:21 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY OLIVER its heirs, legal representatives and assigns, all the right, title, interest, craim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE bearing date the 27 day of MARCH, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0509502052 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(See reverse side for legal description)

PROPERTY ADDRESS: 5321 SOUTH WABASH, CHICACO, IL. 60615 PERMANENT REAL ESTATE INDEX NUMBER: 20-10-309-003-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SCUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officer this 8TH day of JUNE, 2006.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

MARION MOORE, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0627242227 Page: 2 of 2

T'S OFFICE

## **UNOFFICIAL COPY**

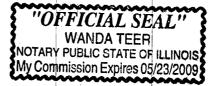
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARION MOORE personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8TH day of, 2006.

Notary Public



This instrument was prepared by LOAN SERVICING SHOREBANK located at 3401 S. King Drive, Chicago, Illinois 60616-3911. PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 541499

(Legal description)

LOT 32 IN BLOCK 2 IN ELISHA E. HUNDLEY'S SUBDIVISION OF 13 ACRES IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.