

UNOFFICIAL COPY



Doc#: 0627246073 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/29/2006 10:00 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

229431

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Stephen C. Kenny and Joanne A. Kenny, husband and wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 5th day of July, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document No.0319546489 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

ALL OF LOT FOURTEEN (14) AND THE EAST HALF (1/2) OF LOT FIFTEEN (15) IN SUNRISE, A RESUBDIVISION OF THE WEST ONE SEVENTH OF THAT PART OF THE EAST ONE HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 13, LYING OF SOUTH THE SOUTH LINE OF THE SOUTH NINETY (90) FOOT RESERVE STRIP OF THE CALUMET SAG FEEDER OF THE ILLINOIS AND MICHIGAN CANAL AND ALSO THE WEST ONE SEVENTH OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, ALL IN TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT THEREOF RECORDED AS DOCUMENT NUMBER 10418073.

together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 23-13-402-006 & 23-13-402-007

Address(es) of Premises: 7338 W. 108th St.
Worth, IL 60482

Witness their hands and seals, this 13th day of September, 2006

By: Patricia A. Ritchie AVP
Patricia A. Ritchie, Asst. Vice President

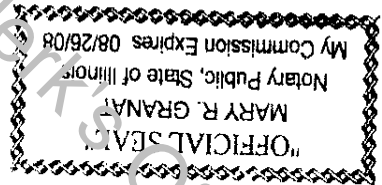
By: Russell J. Hollender J.P.
Russell J. Hollender, Vice President

This instrument was prepared by:

PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

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Property of Cook County Clerk's Office



Mary R. Grant
Commission Expires 8-26-08

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Ritchie personally known to me to be the Asst. Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of September, 2006

STATE OF ILLINOIS }
COUNTY OF COOK }