

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

0627246199



Doc#: 0627246199 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2006 11:06 AM Pg: 1 of 1

**FOR THE PROTECTION
OF THE OWNER, THIS
PARTIAL RELEASE SHALL
BE FILED WITH THE
RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED**

R11 8 2006

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Hinsdale Bank & Trust Co. for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM between Majestic Condominiums LLC, it's heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain recorded Mortgage bearing the date 7th July 2004 in the Recorder's office of Cook County, as Document 0419010075 there in described, situated in the County of Cook in the State of Illinois, to wit:

UNIT 432 2-E IN THE MAJESTIC CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:
PARCEL 1:
LOT 15 IN SUBDIVISION OF LOTS 8 TO 15 INCLUSIVE OF F.E. BALLARD'S SUBDIVISION OF BLOCK 5 IN OGDEN'S AND JONES SUBDIVISION OF THE SOUTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
LOT 16 IN F.E. BALLARD'S SUBDIVISION OF BLOCK 5 IN OGDEN AND JONES SUBDIVISION OF THE SOUTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0602445070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Real Property: 426 S. Euclid Ave, Unit # 2E, Oak Park IL 60302; 426-436 Euclid Ave, Unit # 432-2E
Property tax identification: 16-07-419-007-0000; 16-07-419-008-0000

IN TESTIMONY WHEREOF, the said Hinsdale Bank & Trust Co. has caused these presents to be signed by its Senior Vice President and its seal to be hereto affixed, this 9th September 2006.

By: *Maude A. Gal*

Title: Senior Vice President

STATE OF ILLINOIS, COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for DUPAGE, in Illinois, DO HEREBY CERTIFY that the above named officer of Hinsdale Bank & Trust Co., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary 9th September 2006.

Donna M. Novotny
Notary Public
This instrument was prepared by Carlyn Morris, Hinsdale Bank & Trust Co. 25 E. First St., Hinsdale, IL 60521.

