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Recording Requested By: WASHINGTON MUTUAL BANK FA

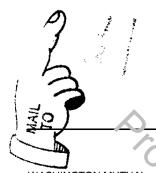
When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0627247159 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/29/2006 12:57 PM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - JUENT 156 #:0675886899 "SIEGEL" Lender ID:R69/002/0675886899 Cook, Illinois PIF: 08/31/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ELISSA H SIEGEL A SINGLE WOMAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 04/16/2004 Recorded: 05/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0414001043, does hereby acknowledge that it has received full payment and satisfaction of the same, and in

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-205-025-1013

Property Address: 2221N LISTER UNIT 3D, CHICAGO, IL 60647

consideration thereof, does hereby cancel and disclusing said mortgage.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, lias duly executed the foregoing instrument. us Clarks Office

WASHINGTON MUTUAL BANK, FA On September 5th, 2006

Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida **COUNTY OF Duval**

On September 5th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNES\$ my hand and official seal.

WITNESS my hand and official seal,

Notary Exp

Miriam E. Hapner

(This area for notarial seal)

WASH.

OF COOK COUNTY CLERK'S OFFICE Prepared By: /Damir Pikusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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•	Tegal Description				- /	
of premises commonly known as	2221	N.	Lister	#3D,	Chicago, 1c	_

PARCEL 1: UNIT NUMBER 3D IN TANNERY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMNIUM RECORDED AS COCUMENT 99192692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE 1177 PEST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE LIMITED COMMON ELEMENT FOR UNIT 3D, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99192692.

PARCEL 3: EASEMENT FOR INGRESS, EGRESS AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1 AS CREATED IN GRANT OF EASEMENT, RECORDED AS DOCUMENT 99192691.

Pin # 14-31-205-029/1003