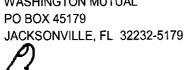
UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179





Doc#: 0627247162 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/29/2006 01:01 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - VIFNT 156 #:0708773866 "YOUNG" Lender ID:A01/017/0708773866 Cook, Illinois PIF: 08/30/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN IS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by 3640 N CALIFORNIA LLC, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 02/13/2006 Recorder: 03/15/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0607435535, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said has tgage.

Legal: UNITS 3646-3 AND P-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3060 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0430134082, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-24-131-040-0000

Property Address: 3646 N CALIFORNIA AVE UNIT 3, CHICAGO, IL 606 8

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 Price

WASHINGTON MUTUAL BANK, FA On September 5th, 2006

Bv: Jocelyn Tate, Lien Release ssistant Secretary

0627247162 Page: 2 of 2

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STATE OF Florida **COUNTY OF Duval**

On September 5th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expig

Miriam E. Hapner Commission # DD365383 Expires October 24, 2008

(This area for notarial seal)

WASH.

OF COOK COUNTY CLORES OFFICE Mamir P(ku)ic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937 Prepared By: