UNOFFICIAL

Prepared by: E. N. Harrison Peelle Management Corporation P.O. Box 1710, Campbell, Ca 95009

0627255202 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2006 01:29 PM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-9982

Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the unders good owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: MORTPACE ELECTRONIC REGISTRATION SYSTEMS INC Original Mortgagor: YELENA BANDVA, ALEK BRITVA

Recorded in Cook County, Illinois, on \$1/03/05 as Instrument # 0500345006

SEE ATTACHED ADDENDUM **

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. 'Of County Dated: 08/28/2006

Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MIT LENDING

By: Bium ice President

State of California County of Santa Clara

On 08/28/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MIT LENDING

and she executed the foregoing instrument pursuant to a resolution of its board of directors

and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. ("MERS")

as nominee for MIT ENDING.

Notary: Paula Ward

My Commission Expires 01/11/10

PAULA WARD COMM. NO. 1634176 M NOTARY PUBLIC - CALIFORNIA S SANTA CLARA COUNTY COMM. EXPIRES JAN. 11, 2010

FINAL RECON.IL 90816 LN# 0391909280 08/28/2006 12-031 IL Cook 823:50 7

MIN#: 1001120-6568848572-7

[E=0]MERS Tel.#: 1-888-679-6377

0627255202 Page: 2 of 2

UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0391909280 (12-031 IL Cook)

Tax ID: 03-09-211-008-0000

Date of mortgage: 12/30/04 Amount of mortgage: \$36800.00 Address: 430 Sussex Buffalo Grove, II 60089

LOT 64 IN CAMBRIDGE COUNTRYSIDE UNIT ONE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 42

NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE

REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1965, AS DOCUMENT NUMBER 2242117, IN COOK COUNTY,

ILLINOIS.

Property of County Clark's Office