

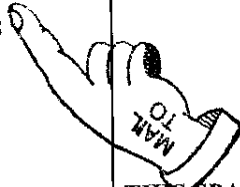
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WHEN RECORDED
FORWARD TO:

Doc#: 0627257149 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2006 10:43 AM Pg: 1 of 3

MB FINANCIAL BANK
6111N. RIVER ROAD
ROSEMONT, IL 60018



THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MID-CITY
NATIONAL BANK OF CHICAGO
AS SUCCESSOR IN INTEREST TO DAMEN NATIONAL BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN R. PEARCE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day of FEBRUARY, A.D. 1999, and recorded MARCH 8, 1999 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 99218778, and a certain Assignment of Rents bearing date the 24TH day of FEBRUARY, A.D. 1999 and recorded MARCH 8, 1999 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. 99218779 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

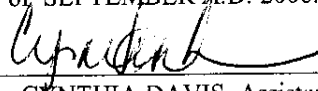
Legal Description: EXHIBIT "A" ATTACHED.

PIN Number: 32-25-300-038-1001, 32-25-300-038-1002
32-25-300-038-1003, 32-25-300-038-1004
32-25-300-038-1005, 32-25-300-038-1006
Loan Number: 300003987

Property Address: 21746 JEFFERY AVENUE
SAUK VILLAGE, IL 60411

IN TESTIMONY WHEREOF, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION
FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO AS SUCCESSOR IN INTEREST TO
DAMEN NATIONAL BANK**

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Assistant Vice President,
and attested by its Authorized signer, this 5^H
day of SEPTEMBER A.D. 2006.

By: 
CYNTHIA DAVIS, Assistant Vice President

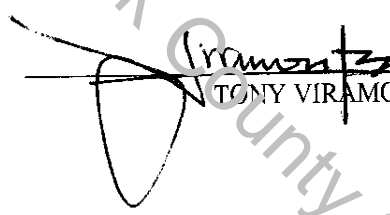
Attest: 
CARMEN THOMPSON, Authorized Signer

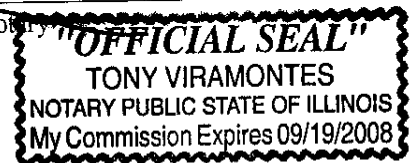
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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO AS SUCCESSOR IN INTEREST TO DAMEN NATIONAL BANK** and CARMEN THOMPSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5TH day of SEPTEMBER, A.D. 2006.


TONY VIRAMONTES, Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS ASSISTANT VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO AS SUCCESSOR IN INTEREST TO DAMEN NATIONAL BANK, 6111 N. RIVER ROAD, ROSEMONT IL 60018 KK

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EXHIBIT "A"

UNIT NUMBERS 1-"N, "1-"S, " 2-"N, " 2-"S, " 3-"N, " AND 3-"S, " IN THE 21746 JEFFREY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN LORAC SUBDIVISION, UNIT NUMBER 2, BEING A SUBDIVISION OF THE PART OF THE WEST ½ OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25382776; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office