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Doc#: 0627257129 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/29/2006 09:55 AM Pg: 1 of 3

PREPARED BY: JEAN NAPOLITANO FIRST AMERICAN TITLE LOSS MITIGATION TITLE SERVICES 3 FIRST AMERICAN WAY. 1ST FLOOR SANTA ANA, CA 92707

RETURN TO: SMI/Wesley Hess

P.O. Box 540817 Houston, TX 77254-0817

IL / COOK 465 2401

В

3A

BORROWERS: DWIGHT LEE

Chase Loan No: 1293875505 FHA Loan No: <u>137-2732475</u>

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Record 3rd

SECRETARY OF HOUSING AND URBAN DEVELOPMENT whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV 2005, LLC whose address is 909 Hidden Ridge Dr., suite 200, Irving, TX 75038 ("Assignee'), and its successors and assigns vitnout recourse, the following:

- that certain Mo.tgace/Deed of Trust dated 10/14/2003, made and executed by LEE, 1. DWIGHT to and in favor of IVANHOE FINANCIAL, INC, to N/A, Trustee, and given to secure payment of \$19:865, which Mortgage is recorded 2/24/2004, as Instrument Number 405504021 in 3001/2 N/A, at Page N/A, among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note therein c'esc ibed.
- such other documents, agreements, instruments, and other collateral that evidence, 2. secure or otherwise relate to Assignor s right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in enect.

Legal Description: LOT 17 IN THE SUBDIVISION OF BLCOK 3, 4, 5, 10, 11, AND 12 IN LEE'S BUDIVISION, SECTION 12 COOK COUNTY, IL SEE EX HIBIT / P.

Tax ID: 16123100090000

Property Address: 2939 WEST FULTON ST CHICAGO, IL 60612

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forevar

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and regivered by its duly authorized officer as of the 19 day of ______, 200 4.

> SECRETARY OF HOUSING AND URBAN DEVELOPMENT

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Witness:

Name: Title:

Ву:

Karl G. Morrison Authorized Agent

Witness:

Public, personally appeared

personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they e, ecuted the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Notary Public:

My Commission Expires

Kim N. Sanders

Notary Public, District of Columbia My Commission Expires 10-14-2003

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Legal Description

File Number: 03-IL19461

Lot 17 in the Southwest Quarter of Principal Meridian, in Cook Co.

Parcel Number: 16-12-310-009-0000

Address: 2939 West Fulton Street, Chicago, Il 60617 Lot 17 in the Subdivision of Blocks 3, 4, 5, 10, 11, and 12 in Lee's Subdivision of the Southwest Quarter of Section 12, Township 39 North, Range 13, East of the Third