

UNOFFICIAL COPY



Doc#: 0627257205 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/29/2006 03:07 PM Pg: 1 of 2

Parcel: 03-20-111-038-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4708239 335

NAVARRETE, LOIDA

MIN and MERS Phone:

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: E*Trade Bank located at 671 N. Glebe Rd., Arlington, VA 22203. All beneficial interest under that certain Mortgage dated 5/25/2006 executed by:

Trustor(s) **LOIDA NAVARRETE YEMI ADEKUNLE**

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA recorded 6/8/2006 as Instrument No.: 0615902104 in Book Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **1605 N ARLINGTON HEIGHTS RD #A, ARLINGTON HEIGHTS, IL 60004**
SEE EXHIBIT "A"

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

8/24/2006 to be executed the Date of Filing/Recording

National City Mortgage Co, a subsidiary of National City Bank of Indiana

State of OHIO County of MONTGOMERY


Jeff Blum, Supervisor

On 8/24/2006 before me, Jennifer E. Neary the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage Co, a subsidiary of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

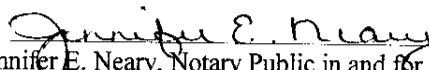
This Instrument Prepared By:

Melinda Dill (937) 910-1783

After Recording Return To:

National City Mortgage

P.O. Box 8800
Dayton, OH 45401-8800


Jennifer E. Neary, Notary Public in and for the State of OHIO

My Commission Expires: 4/29/2009 My County of Residence: MONTGOMERY



RECORD SECOND

2

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PROPERTY LEGAL DESCRIPTION:

HOME A IN (LOT 3)

THAT PART OF LOT 3 IN BLOCK 3 IN STOLTZNER'S ARLINGTON NORTH, BEING A SUBDIVISION OF PART B OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 25.44 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 12.09 FEET FOR THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEGINS THE NORTHERLY EXTENSION OF THE WEST FACE OF A BRICK, FRAME AND STONE TOWNHOUSE BUILDING; THENCE SOUTH 00°-19'-23" WEST ALONG THE WEST FACE OF A BRICK, FRAME AND STONE TOWNHOUSE BUILDING, AND ITS NORTHERLY AND SOUTHERLY EXTENSION, A DISTANCE OF 59.14 FEET; THENCE SOUTH 89°-37'-38" EAST, A DISTANCE OF 24.28 FEET, TO THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH 00°-19'-23" EAST ALONG THE CENTERLINE OF A PARTY WALL AND SOUTHERLY AND NORTHERLY EXTENSION, A DISTANCE OF 59.16 FEET; THENCE NORTH 89°-40'-38" WEST, A DISTANCE OF 24.28 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN DEFINITION FOR 12 OAKS AT NORTH ARLINGTON TOWNHOMES DATED SEPTEMBER 24, 2003 AND RECORDED OCTOBER 15, 2003 AS DOCUMENT NUMBER 0328818158 FOR THE PURPOSE OF INGRESS AND EGRESS OVER TOWNHOME MAINTENANCE AREA AS DEFINED IN SECTION 2.04 OF THE DECLARATION AFORESAID.

PERMANENT INDEX NUMBER:

03-20-111-038-0000