

UNOFFICIAL COPY



Recording Requested By:
CHASE HOME FINANCE LLC

When Recorded Return To:
JONG JOO KIM
1617 WAXWING CT
SCHAUMBURG, IL 60173

Doc#: 0627204000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2006 08:17 AM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 20357544 "KIM" Lender ID: 588/020357844 Cook, Illinois
MERS #: 100122200001512596 VRU #: 1 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by JONG JOO KIM MARRIED TO HYUN OK KIM., originally to MERS, AS A NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/15/2005 Recorded: 03/22/2005 as Instrument No.: 508141001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

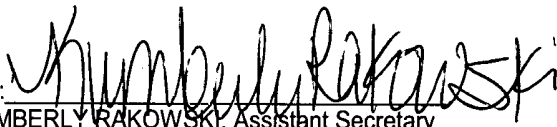
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-01-200-088

Property Address: 1617 WAXWING CT, SCHAUMBURG, IL 60173

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

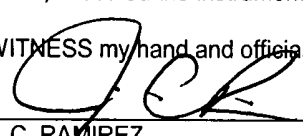
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
On September 7th, 2006

By: 
KIMBERLY RAKOWSKI, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON September 7th, 2006, before me, J. C. RAMIREZ, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


J. C. RAMIREZ
Notary Expires: 06/25/2010 #1670675



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

*CXD*CXDXCHCA*09/07/2006 08:37:33 AM* CHCA01CHCA000000000000000000550586* ILCOOK* 20357844 ILSTATE_MORT_REL *CXD*CXDXCHCA*

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UNOFFICIAL COPY**EXHIBIT A**

PARCEL 1:

THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1; THENCE NORTH 00 DEGREES 19 MINUTES 50 SECONDS WEST, ALONG THE WEST LINE OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1, A DISTANCE OF 368.55 FEET; THENCE SOUTH 59 DEGREES 58 MINUTES 38 SECONDS EAST, 2.29 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST DESCRIBED COURSE, AND HAVING A RADIUS OF 703.99 FEET, AN ARC DISTANCE OF 334.82 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONVEX NORTHERLY, TANGENT TO THE LAST DESCRIBED CURVED LINE, AND HAVING A RADIUS OF 539.96 FEET, AN ARC DISTANCE OF 39.73 FEET; THENCE SOUTH 00 DEGREES WEST, 179.10 FEET; THENCE SOUTH 90 DEGREES WEST, 26.08 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 11.56 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 3.00 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 10.44 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 3.11 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 7.51 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 3.11 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 10.30 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 10.03 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 9.43 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 3.14 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 7.11 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED;

THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 39.67 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 16.95 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 49.50 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, 0.22 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 12.97 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, 9.49 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 3.14 FEET; SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, 7.24 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS, FOR WALDEN TOWNHOUSE ASSOCIATION DATED NOVEMBER 2, 1978 AND RECORDED NOVEMBER 2, 1978 AS DOCUMENT 24700075 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT NUMBER 21218271, THE DECLARATION RECORDED AS DOCUMENT 21218272, AND AS CREATED BY DEED RECORDED AS DOCUMENT 21218273 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN #: 07-01-200-088-0000

Commonly known as: 1617 WAXWING COURT
SCHAUMBURG, Illinois 60173

20357844
(2060457.PFD/2060457/22)